



Salem Lutheran Church
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Thirteenth Sunday After Pentecost
September 4, 2022 – 9:00am



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Sunday--9:00am Worship Service

Preaching: Pastor Joel Guttormson

Organist: Ruth Sheldon

Readers: Sondra Nelson

Liturgical Choir:

Sound: Chike Ikefuama

Live Stream: Brad Evenson

Acolytes:

Ushers: Margaret Okland, Dolly Gregor, Gary Heimdahl

Communion Servers: Jon & Becky Helgeson, Craig & Cindy Haugsdal, Laura Gardner

Altar Guild for September: Margaret Okland, Shelley Hagenson

The Live Stream Broadcast is given in Honor of Ruth Tweeten's Birthday
from Bill & Linda Tweeten & Family.

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INTRODUCTION

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

GATHERING

PRELUDE

BELLS

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God:

your sins are forgiven ☩ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

GATHERING SONG *Oh, That the Lord Would Guide My Ways* ELW #772



- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot-steps by your word and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
- 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



Oh, that my God would grant me grace to know and do his will!
 let sin have no do - min-ion, Lord, but keep my con-science clear.
 and should I e'er for - get your way, re - store your wan-d'ring sheep.
 nor let my head or heart or hands of - fend a - gainst my God.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW p.213



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

SONG OF PRAISE

Now the Feast and Celebration

ELW #167



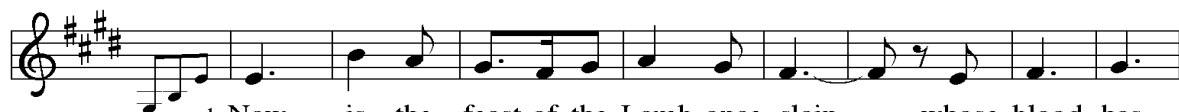
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



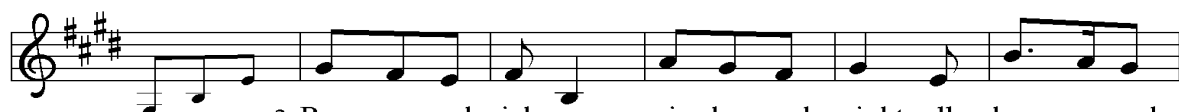
praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

Together let us pray,

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING

Deuteronomy 30:15-20

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Word of God. Word of life.

Thanks be to God.

PSALM

Psalm 1

Today's psalm will be spoken responsively beginning with the lector

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!
²**Their delight is in the law of the LORD,**
and they meditate on God's teaching day and night.

³They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; everything they do shall prosper.

⁴**It is not so with the wicked; they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

SECOND READING

Philemon 1-21

¹Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment.

¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced.

¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me.

¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p.216

We stand for the reading of the gospel.



GOSPEL

Luke 14:25-33

The Holy Gospel according to Luke

Glory to you, O Lord.

²⁵Now large crowds were traveling with [Jesus;] and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is

able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of our Lord.
Praise to you, O Christ

SERMON

HYMN OF THE DAY

As Saints of Old

ELW #695



1 As saints of old their first-fruits brought of or - chard, flock, and field
 2 A world in need now sum-mons us to la - bor, love, and give;
 3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
 to make our life an of - fer - ing to God, that all may live.
 to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
 The church of Christ is call - ing us to make the dream come true:
 O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
 a world re-deemed by Christ-like love; all life in Christ made new.
 teach us to give our - selves each day un - til life's work is done.

AFFIRMATION OF FAITH

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary, suffered
under Pontius Pilate, was crucified, died, and was buried; he descended
to the dead. On the third day he rose again; he ascended into heaven, he
is seated at the right hand of the Father, and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

PRAYERS

We will be seated for the prayers.

As scattered grains of wheat are gathered together into one bread, so let us gather
our prayers for the church, those in need, and all of God's good creation.

A brief silence.

We pray for the church around the world and for the mission of the gospel.
Refresh the hearts of your people, deepen our understanding of every good thing
we share, and strengthen our partnerships in the faith. God of grace, **hear our
prayer.**

For the well-being of the earth and all its creatures: for trees and forests, for all
that will yield fruit this season, and for streams and other bodies of water. God of
grace, **hear our prayer.**

For the nations and those in authority: for the elected leaders of our towns, states,
and country, and for international organizations. Grant wisdom to those who
govern and raise up citizens who make decisions in the best interest of their
neighbors. God of grace, **hear our prayer.**

For all in need: for those who suffer from disease, who struggle with
homelessness or food insecurity, for those whose family life is difficult, and for
all in this community who need your care. God of grace, **hear our prayer.**

For this community of faith: for all our labors—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. God of grace, **hear our prayer.**

We give thanks for the saints who now rest from their labors. Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
Amen.

The Pastor concludes the prayers

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
Amen.

PEACE

The peace of Christ be with you all.
And also with you.

MEAL

OFFERING

MUSICAL OFFERING

OFFERING PRAYER

Together let us pray,

Gracious God,

in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

PREPARING FOR THE TABLE

People of God, people of life. We gather as a holy communion, for a meal that has been shared countless times, in countless places, and in countless ways.

The first time this meal was shared, Jesus was gathered around a table with a ragged collection of people—outcasts, betrayers, the power-hungry, the fragile, lonely, lost.

The first time this meal as celebrated, Jesus promised that it was for all time, that whenever the bread was broken and the wine was poured, wherever the story was told around a table, he would be there.

Today we remember the story as it's been told a thousand times over; we eat the bread , and we drink the wine, and we affirm that we all belong as this table and that Jesus is here.

So if we come to this table angry, **let this bread and wine be our peace.**

If we come to this table broken, **let this bread and wine be our grace.**

If we come to this table betrayed, **let this bread and wine be our wholeness.**

If we come to the table in despair, **let this bread and wine be our life.**

For this is a holy table, with food to fill the hungry world and wine to quench thirsty hearts. **Thanks be to God.**

When Jesus ate with his friends, he took bread, and after blessing it, he broke it and gave it to them saying: **“Take and eat; this is my body given for you. Each time you do this, remember me.”**

Then he took the cup, and after giving thanks, passed it to his friends, saying: **“Drink. This cup poured out for you and for all people is the promise of God. Whenever you drink it, remember me.”**

We remember Jesus' death and resurrection, our hope and our life. We break the bread and share the one cup. **Thanks be to God.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

Christ invites you to this table.

Come, taste and see.

DISTRIBUTION



SENDING

BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✠ one God, guide you always in faith, hope, and love. **Amen.**

SENDING SONG

Let Us Ever Walk with Jesus

ELW #802



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

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