



Salem Lutheran Church
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Seventeenth Sunday After Pentecost
September 19, 2021 – 9:00am



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

<p>Saturday--5:30pm Worship Service Preaching: Pastor Joel Guttormson Organist: Ruth Sheldon Reader: Cindy Haugsdal Liturgical Choir: Open Sound: Brad Evenson Acolytes: Open Ushers: Open Communion Servers: Altar Guild for September: Jean Rondeau & Pat Thorson</p>	<p>Sunday--9:00am Worship Service Preaching: Pastor Joel Guttormson Organist: Ruth Sheldon Readers: Connie Sabin Liturgical Choir: Al Skellenger, Willie Skellenger, Larry Rice, Nancy Guttormson Sound: Chike Ikefuama Live Stream: Brad Evenson Video: Chike Ikefuama Acolytes: Lyle Thomson Ushers: Lyle and Orloue Thomson Communion Servers: Altar Guild for September: Jean Rondeau & Pat Thorson</p>
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The radio broadcast is given in honor of Clarine Steffensen's 100th birthday from her family. Clarine's birthday is September 27th.

Salem Contact Information:

<p>Pastor Joel Guttormson: 641.596.0535 joelguttormson@gmail.com</p> <p>Shannon Bruhns, Council President: 641.592.5978 / 641.590.1532 shelby@wctatel.net</p>	<p>Ruth Sheldon, Organist: 641.592.0184 Barb Kinseth, Custodian Marci Adeogun, Office Admin: 641.590.1182</p> <p>Salem Office: 641.592.1771 salem@wctatel.net</p>
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INTRODUCTION

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

GATHERING

PRELUDE

BELLS

ANNOUNCEMENTS

GATHERING SONG

Great Are You Lord

Vol. 5

You give life

You are love

You bring light to the darkness

You give hope

You restore

Every heart that is broken

Great are You Lord

Its Your breath

In our lungs

So we pour out our praise

Pour out our praise

Its Your breath

In our lungs

So we pour out our praise to You only

You give life

You are love

You bring light to the darkness

You give hope
You restore
Every heart that is broken

Great are You Lord

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In our lungs
So we pour out our praise
Pour out our praise

Its Your breath
In our lungs
So we pour out our praise to You only

All the earth will shout Your praise
Our hearts will cry
These bones will sing
Great are You Lord

All the earth will shout Your praise
Our hearts will cry
These bones will sing
Great are You Lord

All the earth will shout Your praise
 Our hearts will cry
 These bones will sing
 Great are You Lord

Its your breath
 In our lungs
 So we pour out our praise
 Pour out our praise

Its Your breath
 In our lungs
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 So we pour out our praise
 Pour out our praise

Its Your breath
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 So we pour out our praise to You only

Great are You Lord

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.
Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in **+** Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

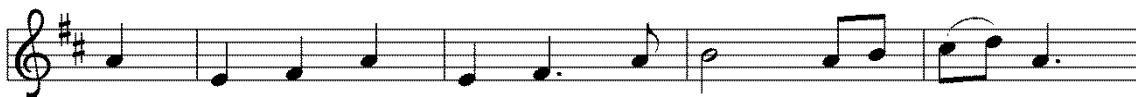
Amen.

We stand for the hymn of praise.

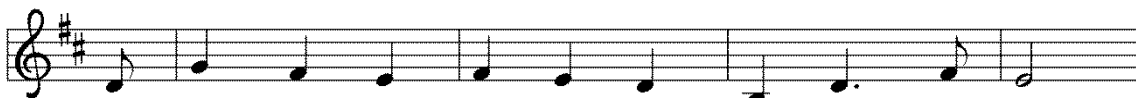
HYMN OF PRAISE

Beloved, God's Chosen

ELW #648



1 Be - lov - ed, God's cho - sen, put on as a gar - ment
2 With - in, call forth Wis - dom, to dwell in you rich - ly;
3 Be - lov - ed, God's cho - sen, put on as a gar - ment



com - pas - sion, for - give - ness, and good - ness of heart.
let peace rule your hearts and that peace be of Christ.
com - pas - sion, for - give - ness, and good - ness of heart.



A - bove all, be - fore all, let love be your rai - ment
And from the heart's cham - ber, be - lov - ed and ho - ly,
A - bove all, be - fore all, let love be your rai - ment



that binds in - to one ev - 'ry dis - so - nant part.
let sing - ing thanks - giv - ing to God ev - er rise.
that binds in - to one ev - 'ry dis - so - nant part.

CHILDREN'S TIME *Last and Least (Mark 9:30-37)* Whirl Story Bible p.282

PRAYER OF THE DAY

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING

Jeremiah 11:18-20

¹⁸It was the LORD who made it known to me, and I knew; then you showed me their evil deeds. ¹⁹But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" ²⁰But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Word of God, word of life.

Thanks be to God.

PSALMODY

Psalm 1

Today's psalm will be read responsively beginning with the pulpit side

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season, with
leaves that do not wither; everything they do shall prosper.

⁴**It is not so with the wicked;
they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council ¹ of the righteous.

**⁶For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

SECOND READING

James 3:13--4:3, 7-8a

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish.

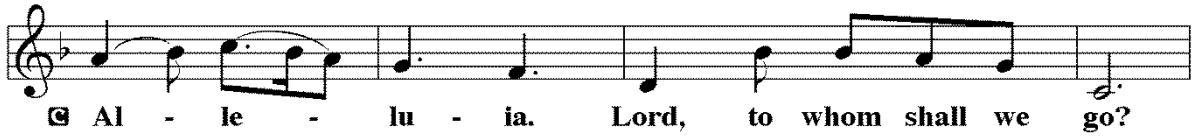
¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:}

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION *Alleluia, Lord to whom shall we go?* WOV p.31
We stand for the hearing of the gospel.



GOSPEL

Mark 9:30-37

The Holy Gospel according to Mark
Glory to you, O Lord.

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it; ³¹for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷“Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Children of the Heavenly Father

ELW #781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

AFFIRMATION OF FAITH

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

All may be seated as the pastor invites us into our time of prayer.

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy,
hear our prayer.

God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment. Lord, in your mercy,
hear our prayer.

God of cooperation, we pray for nations of the world embroiled in conflict. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy,
hear our prayer.

God of comfort, we pray for all who live with mental or physical illness. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. Lord, in your mercy,
hear our prayer.

God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy,
hear our prayer.

God of consolation, we give you thanks for our loved ones who have died and pray for all who grieve today. Shine your grace on all your saints. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered as the pastor concludes the prayers.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you all.
And also with you.

MEAL**OFFERING**

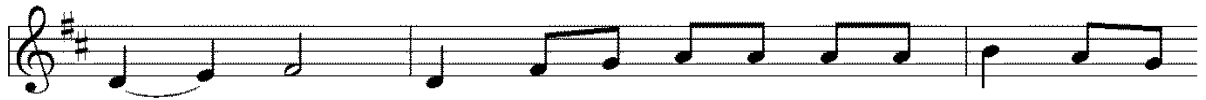
The offering is being collected at the beginning of the service as you walk in. The usher will bring the offering forward for the mission of the church, including the care of those in need at the time of the offering song and prayer.

MUSICAL OFFERING**PRESENTATION OF THE GIFTS** *Let the vineyards be fruitful* WOV p.35

The gifts are brought forward



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



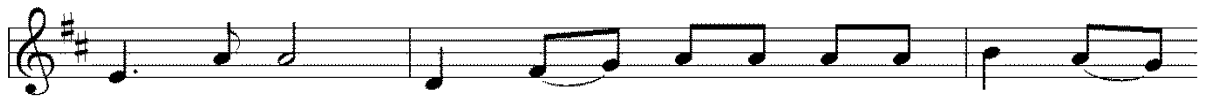
bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore-taste of the feast to come.

QUILT BLESSING

God, we give you thanks for those who have generously shared their resources in order to make these quilts/kits possible. Move us by their example to live generous lives.

Thank you, God, for the hands that have made and assembled these quilts/kits. May each compassionate touch be known to those who receive them as an expression of your love.

God, we lift before you the staff and partners of LWR who will distribute these quilts/kits around the world. Give them strength and encouragement to do this important work and guide them as they reach our neighbors who are the farthest away.

Finally, God, we pray for our neighbors around the world who will receive these quilts/kits – neighbors we have never met, neighbors who are far away, neighbors who, like us, long for your grace and mercy. May these quilts/ kits wrap our neighbors in love and fill them with the hope and peace that is only found in you.

Amen.

OFFERING PRAYER

God of abundance,
you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, [on this day,] as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Holy, Holy, Holy Lord

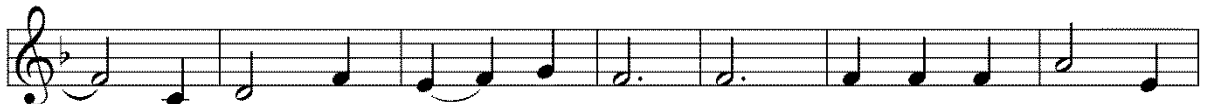
WOV p.36



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

COMMUNION HYMN

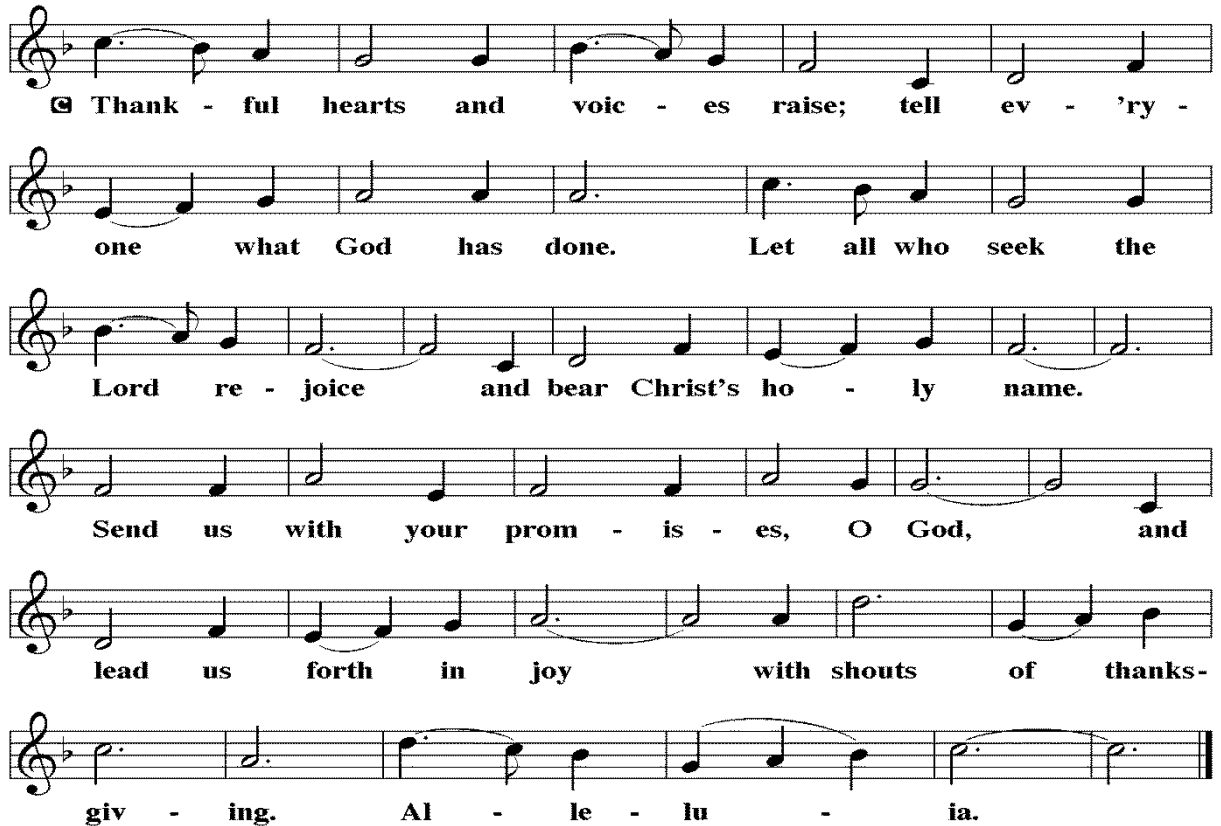
Lamb of God...

WOV p.39

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION**POST COMMUNION CANTICLE**

WOV p.40



☩ Thank - ful hearts and voi - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Lord of life,

in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

SENDING**BLESSING**

People of God, you are Christ's body, bringing new life to a suffering world.

The holy Trinity, ✚ one God, bless you now and forever.

Amen.

SENDING HYMN*We Must Go (God of Justice)*

Vol. 6

God of Justice Savior to all
Came to rescue the weak and the poor
Chose to serve and not be served

Jesus you have called us
Freely we've received
Now freely we will give

We must go
Live to feed the hungry
Stand beside the broken
We must go

Stepping forward
Keep us from just singing
Move us into action
We must go

To act justly every day
Loving mercy in every way
Walking humbly before You God

You have shown us what You require
Freely we've received
Now freely we will give

We must go
Live to feed the hungry
Stand beside the broken
We must go

Stepping forward
Keep us from just singing

Move us into action

We must go

Fill us up and send us out

Fill us up and send us out

Fill us up and send us out Lord

Fill us up and send us out

Fill us up and send us out

Fill us up and send us out Lord

Fill us up and send us out

Fill us up and send us out

Fill us up and send us out Lord

Fill us up and send us out

Fill us up and send us out

Fill us up and send us out Lord

Acting justly

Loving mercy

We must go

We must go

To the broken

And the hurting

We must go

We must go

We must go

Live to feed the hungry

Stand beside the broken

We must go

DISMISSAL

Go in peace. The living Word dwells in you.
Thanks be to God.

POSTLUDE

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