

Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Eleventh Sunday After Pentecost August 21, 2022 – 9:00am



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Sunday--9:00am Worship Service Preaching: Pastor Joel Guttormson

Organist: Ruth Sheldon Readers: Shannon Bruhns Liturgical Choir: open Sound: Al Skellenger

Live Stream: Brad Evenson

Acolytes: open

Ushers: Craig & Cindy Haugsdal

Communion Servers: Sondra Nelson & The Sauer Family

Altar Guild for August: Gloria Kvale, JoAnn Villa

The Live Stream Broadcast is given in Loving Memory of Ruth & Jim Tweeten and Beatrice & Alfred Kohles from Bill & Linda Tweeten and Family.

Salem Contact Information:

Pastor Joel Guttormson: 641.596.0535 Ruth Sheldon, Organist: 641.592.0184

joelguttormson@gmail.com Barb Kinseth, Custodian

Marci Adeogun, Office Admin: 641.590.1182

Shannon Bruhns, Council President:

641.592.5978 / 641.590.1532 Salem Office: 641.592.1771

shelby@wctatel.net salem@wctatel.net

INTRODUCTION

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

GATHERING

PRELUDE BELLS ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

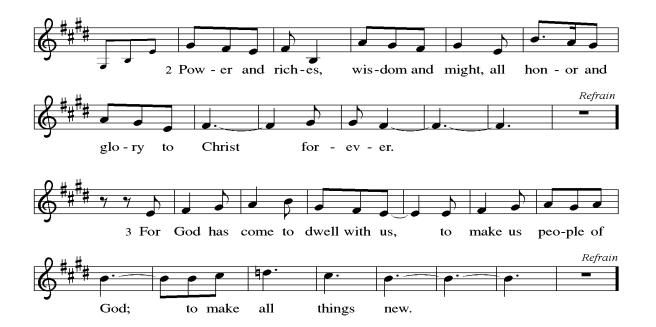
KYRIE ELW p.213



to be one great peo-ple of God.

freed and u - nit-ed

us



CHILDREN'S TIME

BLESSING OF STUDENTS AND BACKPACKS

Lord, bless these backpacks and the children and youth who carry them as they begin yet another year of school. Give them peace when they feel nervous, focus when they feel distracted, energy when they feel tired. Open their minds to the lessons they will learn both in and outside the classroom. Help them to make friends that build one another up, and be friends to those who need them. Guide them in making good choices as they grow in wisdom and maturity. Be everpresent with them in the classroom, on the school bus, on the playground, and at home, and may they feel your loving care in all they do. **Amen.**

PRAYER OF THE DAY

Together let us pray,

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING

Isaiah 58:9b-14

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Word of God. Word of life. Thanks be to God.

PSALM Psalm 103:1-8

Today's psalm will be spoken responsively beginning with the lector

¹Bless the LORD, O my soul, and all that is within me, bless God's holy name.

²Bless the LORD, O my soul, and forget not all God's benefits—

³who forgives all your sins and heals all your diseases;

⁴who redeems your life from the grave and crowns you with steadfast love and mercy;

⁵who satisfies your desires with good things so that your youth is renewed like an eagle's.

⁶O LORD, you provide vindication and justice for all who are oppressed.

⁷You made known your ways to Moses and your works to the children of Israel.

⁸LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.

SECOND READING

Hebrews 12:18-29

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Word of God. Word of life. Thanks be to God.

GOSPEL ACCLAMATION

ELW p.216

We stand for the reading of the gospel.



GOSPEL Luke 13:10-17

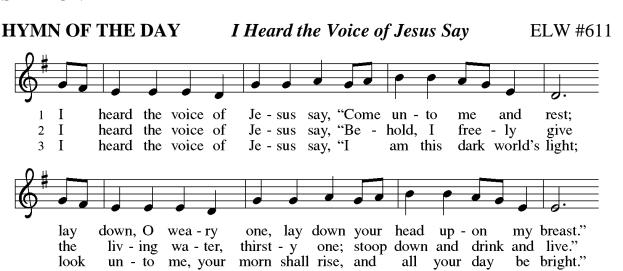
The Holy Gospel according to Luke Glory to you, O Lord.

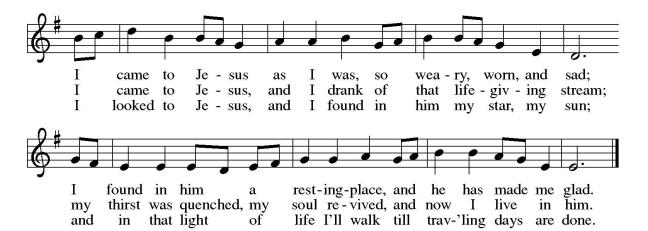
¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of our Lord.

Praise to you, O Christ

SERMON





AFFIRMATION OF FAITH

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS

We will be seated for the prayers.

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God, receive our prayer.

You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,

receive our prayer.

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,

receive our prayer.

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress. Merciful God,

receive our prayer.

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God,

receive our prayer.

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,

receive our prayer.

The Pastor concludes the prayers

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

PEACE

The peace of Christ be with you all.

And also with you.

MEAL

OFFERING

MUSICAL OFFERING

OFFERING PRAYER

Together let us pray, God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

PREPARING FOR THE TABLE

People of God, people of life. We gather as a holy communion, for a meal that has been shared countless times, in countless places, and in countless ways.

The first time this meal was shared, Jesus was gathered around a table with a ragged collection of people—outcasts, betrayers, the power-hungry, the fragile, lonely, lost.

The first time this meal as celebrated, Jesus promised that it was for all time, that whenever the bread was broken and the wine was poured, wherever the story was told around a table, he would be there.

Today we remember the story as it's been told a thousand times over; we eat the bread, and we drink the wine, and we affirm that we all belong as this table and that Jesus is here.

So if we come to this table angry, let this bread and wine be our peace.

If we come to this table broken, let this bread and wine be our grace.

If we come to this table betrayed, let this bread and wine be our wholeness.

If we come to the table in despair, let this bread and wine be our life.

For this is a holy table, with food to fill the hungry world and wine to quench thirsty hearts. **Thanks be to God.**

When Jesus ate with his friends, he took bread, and after blessing it, he broke it and gave it to them saying: "Take and eat; this is my body given for you. Each time you do this, remember me."

Then he took the cup, and after giving thanks, passed it to his friends, saying: "Drink. This cup poured out for you and for all people is the promise of God. Whenever you drink it, remember me."

We remember Jesus' death and resurrection, our hope and our life. We break the bread and share the one cup. **Thanks be to God.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

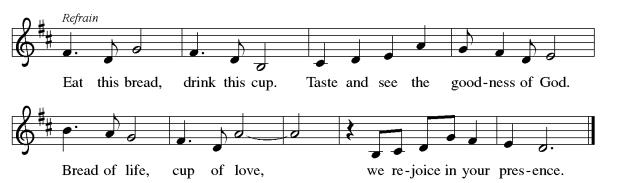
In Christ's presence there is fullness of joy. Come to the banquet.

DISTRIBUTION

COMMUNION SONG

Eat This Bread, Drink This Cup

ELW #492





- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up on the Lord, be ra diant, nev er turn a way.
- 3 An gels fold their wings a round us, guard through good and ill.
- 4 Saints of God, bow down and wor ship, bless the ho ly name.



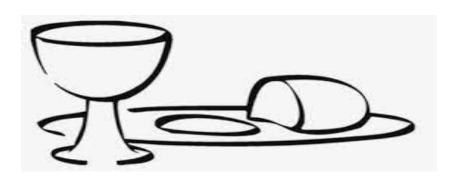
PRAYER AFTER COMMUNION

Together let us pray, Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

SENDING

BLESSING

The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. Amen.



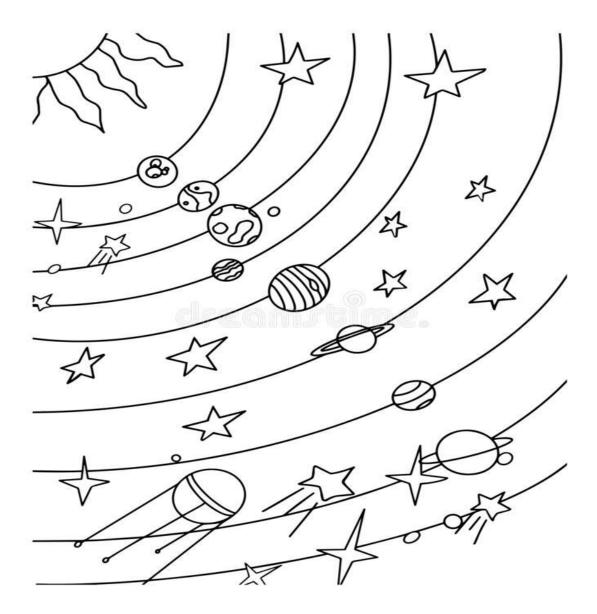


DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE



From sundaysandseasons.com. Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS020622. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

