



Salem Lutheran Church
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Sixth Sunday After Pentecost
July 9, 2023 – 9:00am



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills Place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Sunday—9:00am Worship Service

Preaching: Pastor Steve Smith

Organist: Ruth Sheldon

Readers: Becky Helgeson

Sound: Al Skellenger

Live Stream: Brad Evenson

Acolytes:

Liturgical Choir:

Communion Servers:

Ushers: Lyle & Orloue Thomson

Altar Guild for June: Joan Kloster, Janet Swenson

Worship Coordinator: Shannon Bruhns

The Live Stream Broadcast is Given by the Members of Salem.

Salem Contact Information:

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| Shannon Bruhns, Council President 641.592.5978 / 641.590.1532 shelby@wctatel.net Salem Office: 641.592.1771 | Ruth Sheldon, Organist: 641.592.0184 Barb Kinseth, Custodian Marcie Adeogun, Office Admin: 641.590.1182 salem@wctatel.net |
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INTRODUCTION

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

GATHERING

PRELUDE

BELLS

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

we confess that we have sinned. We have hurt our community.

We have squandered your blessings. We have hoarded your bounty.

In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

Righteous God,

we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ. **Amen.**

GATHERING HYMN

Give Me Jesus

ELW #770



1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
dark . . . mid - night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

PRAYER OF THE DAY

Let us pray

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in

you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING

Zechariah 9:9-12

⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Word of God, Word of life.

Thanks be to God.

PSALM

Psalm 145:8-14

We will speak today's psalm responsively beginning with the women.

⁸The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.

⁹LORD, you are good to all, and your compassion is over all your works.

¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.

¹¹They shall tell of the glory of your kingdom and speak of your power, ¹²that all people may know of your power and the glorious splendor of your kingdom.

¹³Your kingdom is an everlasting kingdom; your dominion endures through-out all ages. You, LORD, are faithful in all your words, and loving in all your works.

¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

SECOND READING

Romans 7:15-25a

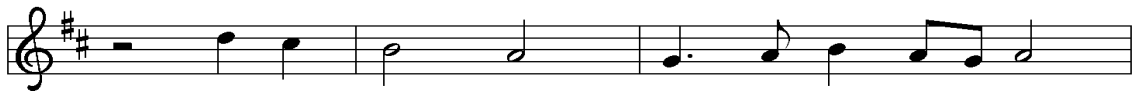
¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. ²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

Word of God, Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p.151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

Matthew 11:16-19, 25-30

The Holy Gospel according to Matthew

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’;

¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her

deeds.”²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants;²⁶yes, Father, for such was your gracious will.²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls.³⁰For my yoke is easy, and my burden is light.”

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Softly and Tenderly Jesus is Calling* ELW #608



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
 mer - cies for you and for me? “Come home, come home!
 par - don for you and for me.

next...

You who are wea-ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

PROFESSION OF FAITH

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

God of the covenant, you call ministers to proclaim your gospel of grace throughout the world. Inspire pastors, deacons, church musicians, and all ministers of your word (*especially name/s*) as they carry out your work. Hear us, O God. **Your mercy is great.**

God of all creation, you reveal your goodness through all you have made: rivers and seas, plants and animals, and endangered species. Prosper the work of conservation organizations, botanical gardens, zoos, and wildlife sanctuaries. Hear us, O God. **Your mercy is great.**

God of the nations, you desire that all the peoples of the world live in peace. Guide government leaders at all levels—national, state/province, and local—to work for justice, mercy, and reconciliation. Hear us, O God. **Your mercy is great.**

God of compassion, you bring healing to those who are sick, consolation to those who are grieving, and well-being to those who are distraught. Send skilled caregivers to all in need (*especially*), and make your presence known among all who suffer. Hear us, O God. **Your mercy is great.**

God of rejoicing, you have brought us together this day to worship around word and sacrament. Encourage children in their learning and growing, and watch over those who are absent today. Lead us all to places of renewal and refreshment. Hear us, O God. **Your mercy is great.**

God of all faithfulness, through the witness of the faithful departed you reveal love in action. Embolden us by their example to build up the beloved community in all the contexts we encounter. Hear us, O God. **Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.**

PEACE

The peace of the Lord be with you always
And also with you.

RESPONSE TO THE WORD

OFFERING

MUSICAL OFFERING

OFFERING PRAYER

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age. **Amen.**

SENDING HYMN

Just a Closer Walk with Thee

ELW #697



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
- 3 When my fee - ble life is o'er, time for me will be no more;



I'll be sat - is - fied as long as I walk, let me walk close to thee.
Who with me my bur - den shares? None but thee, dear Lord, none but thee.
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

POSTLUDE



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