

Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Eighth Sunday After Pentecost July 23, 2023 – 9:00am



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills Place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Sunday—9:00am Worship Service Preaching: Pastor Ken Jensen

Organist: Ruth Sheldon Readers: Sondra Nelson Sound: Al Skellenger

Live Stream: Brad Evenson

Acolytes:

Liturgical Choir:

Communion Servers:

Ushers: Lyle & Orloue Thomson

Altar Guild for July: Joan Kloster, Janet Swenson

Worship Coordinator: Shannon Bruhns

The Live Stream Broadcast is Given by the Members of Salem.

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INTRODUCTION

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

GATHERING

PRELUDE BELLS ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \pm one God, who greets us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors. Merciful God,

we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy. Silence is kept for reflection.

Righteous God,

we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ. **Amen.**



- 1 O Ho ly Spir it, en ter in,
- 2 Left to our selves, we sure ly stray;
- 3 O might y Rock, O Source of life,

and in our hearts your oh, lead us on the let your good Word in



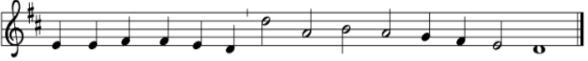
work be - gin, nar - row way, doubt and strife and make our hearts your dwell-ing. Sun of the soul, with wis - est coun - sel guide us; and give us stead-be in us strong-ly burn-ing, that we be faith-



O Light di-vine, fast-ness, that we ful un - to death a-round and in us bright-ly shine, may fol-low you for - ev - er free, and live in love and ho - ly faith, your strength no mat from you



in us up - well - ing. In your ra - diance life from heav - en now is ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - youd all know - ing. to - ken you are near us, whom we trust to light and cheer us. pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

PRAYER OF THE DAY

Let us pray

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING Isaiah 44:6-8

⁶Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. ⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Word of God, Word of life.

Thanks be to God.

PSALM Psalm 86:11-17

We will speak today's psalm responsively beginning with the women.

- ¹¹Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.
- ¹²I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.
- ¹³For great is your love toward me; you have delivered me from the pit of death.
- ¹⁴The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.
- ¹⁵But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth. ¹⁶Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.
- ¹⁷Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.

SECOND READING

Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. ¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰ for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Word of God, Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p.151



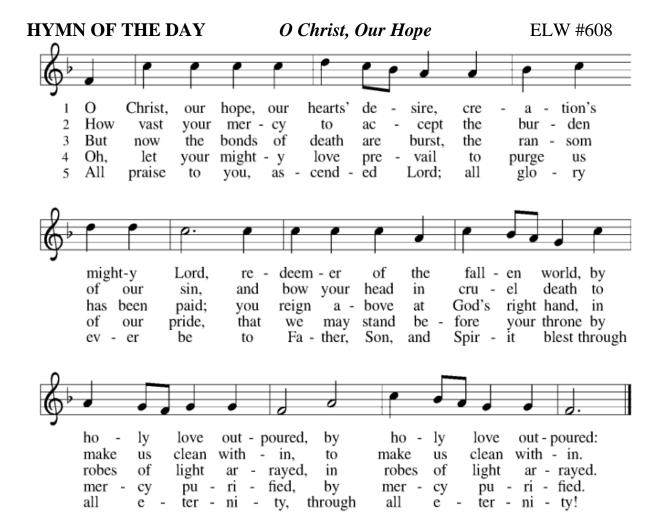
The Holy Gospel according to Matthew Glory to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." 36Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. 40 Just as the weeds are collected and burned up with fire, so will it be at the end of the age. 41The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

Praise to you, O Christ.

SERMON



PROFESSION OF FAITH

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

O God, you call your church to announce the gospel of reconciliation and truth both near and far. Guide your church as it seeks your wisdom and shares it, trusting your Spirit bearing witness among us. Hear us, O God.

Your mercy is great.

You brought forth all creation and called it good. Direct policymakers to protect lands and seas. Bring rain to sun-parched fields and protect areas impacted by natural disasters (*especially*). Hear us, O God. **Your mercy is great.**

You desire peace among nations and peoples. Guard our neighborhoods from hatred, watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God. **Your mercy is great.**

You are gracious and merciful, comforting those who suffer any affliction (*especially*). Sustain your people living with HIV/ AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. Hear us, O God. **Your mercy is great.**

You name each of us as your children. Guide our hospitality ministry to welcome all, our education ministry to equip us for faithful living, and our social ministry to enact the gospel in our community. Hear us, O God. **Your mercy is great.**

You send faithful people to proclaim freedom from bondage and to renew your church. Encourage us by the witness of the faithful departed (*including Birgitta of Sweden*, *whom the church commemorates today*), so that we live into that same hope. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.**

PEACE

The peace of the Lord be with you always **And also with you.**

RESPONSE TO THE WORD

OFFERING MUSICAL OFFERING

OFFERING PRAYER

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.**

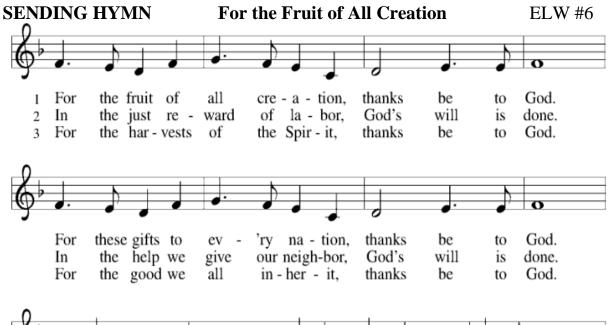
LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

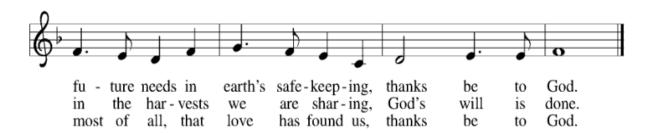
The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age. **Amen.**







For the plow-ing, sow-ing, reap-ing, si-lent growth while we are sleep-ing, In our world-wide task of car-ing for the hun-gry and de-spair-ing, For the won-ders that as-tound us, for the truths that still con-found us,



DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

POSTLUDE



PSalm 107 1

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