

# Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450

### Welcome to the House of the Lord

Fifth Sunday After Pentecost July 2, 2023 – 9:00am



**OUR MISSION:** We are God forgiven and mission driven.

**OUR VISION:** To be that Lake Mills Place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Sunday—9:00am Worship Service Preaching: Pastor Judith Wozniak

Organist: Ruth Sheldon Readers: Connie Sabin Sound: Al Skellenger

Live Stream: Brad Evenson

**Acolytes:** 

**Liturgical Choir:** 

Communion Servers: Doug & Shannon Bruhns, Craig & Cindy Haugsdal, Al Sterrenberg

**Ushers:** Dolly Gregor, Gary Heimdal, Margaret Okland **Altar Guild for June:** Joan Kloster, Janet Swenson

Worship Coordinator: Shannon Bruhns

The Live Stream Broadcast is Given In Loving Memory of Patti Renae Banwart's Birthday, July 4th, from Darlene Banwart and Patti's son Tanner.

### **Salem Contact Information:**

Jaiem Contact information.	
Shannon Bruhns, Council President	Ruth Sheldon, Organist: 641.592.0184
641.592.5978 / 641.590.1532	Barb Kinseth, Custodian
shelby@wctatel.net	Marci Adeogun, Office Admin: 641.590.1182

Salem Office: 641.592.1771 salem@wctatel.net

#### INTRODUCTION

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

#### **GATHERING**

PRELUDE BELLS ANNOUNCEMENTS

#### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity  $\pm$  one God, who greets us in this and every season, whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors. Merciful God,

we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy. Silence is kept for reflection.

Righteous God,

we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy. Silence is kept for reflection.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.

Amen.

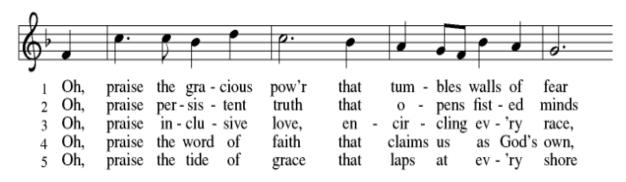
#### **GATHERING HYMN**

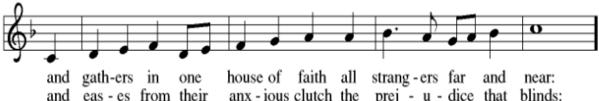
### Oh, Praise the Gracious Power

ELW #651

place:

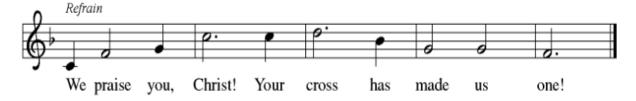
war:





eas - es from their and ob - liv - i - ous to liv - ing tem - ple with vi - sions of

prej - u - dice that anx - ious clutch the gen - der, wealth, to so - cial rank or built on Christ, our rock and cor - ner - stone: world at peace, no lon - ger bled by



- 6 Oh, praise the pow'r, the truth, the love, the word, the tide. Yet more than these, oh, praise their source, praise Christ the crucified:
- 7 Oh, praise the living Christ with faith's bright songful voice! Announce the gospel to the world and with these words rejoice:

### PRAYER OF THE DAY

*Let us pray* 

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

### WORD

FIRST READING Jeremiah 28:5-9

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup> and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Word of God, Word of life.

#### Thanks be to God.

**PSALM** Psalm 89:1-4, 15-18

We will speak today's psalm responsively beginning with the Lector.

<sup>1</sup>Your love, O LORD, forever will I sing; from age to age my mouth will proclaim your faithfulness.

<sup>2</sup>For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.

- <sup>3</sup>"I have made a covenant with my chosen one; I have sworn an oath to David my servant:
- <sup>4</sup>'I will establish your line forever, and preserve your throne for all generations.'

<sup>15</sup>Happy are the people who know the festal shout! They walk, O LORD, in the light of your presence.

<sup>16</sup>They rejoice daily in your name; they are jubilant in your righteousness.

### **SECOND READING**

Romans 6:12-23

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms

members as slaves to righteousness for sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

because of your natural limitations. For just as you once presented your members

as slaves to impurity and to greater and greater iniquity, so now present your

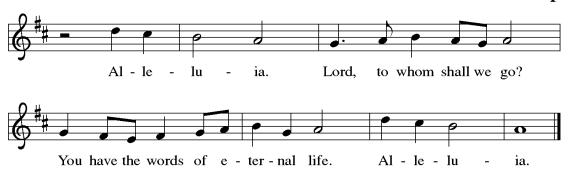
Word of God, Word of life.

Thanks be to God.

<sup>&</sup>lt;sup>17</sup>For you are the glory of their strength, and by your favor our might is exalted. <sup>18</sup>Truly, our shield belongs to the LORD; our king to the Holy One of Israel.

#### **GOSPEL ACCLAMATION**

# **ELW p.151**



GOSPEL Matthew 10:40-42

The Holy Gospel according to Matthew Glory to you, O Lord.

[Jesus said to the twelve:] <sup>40</sup>"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

Praise to you, O Christ.

#### **SERMON**





- walk with Je sus, fol-low his ex - am - ple Let us ev - er pure,
- here with Je sus, 2 Let us and with pa-tience bear our suf - fer cross.
- 3 Let us glad ly die with Je sus. Since by death he con-quered death,
- 4 Let us live with Je - sus. He has ris - en from the dead al - so



through a world that would de-ceive us and to sin our spir-its lure. will fol - low all our sad-ness; where he is there is no loss. will free us from de-struc-tion, give to im - mor - tal breath. us he we may a - wak - en. Je - sus, you are now our head, to life that



On - ward in his foot-steps tread-ing, trav - 'lers here, our home a - bove, Though to - day we sow no laugh-ter, we shall reap ce - les - tial joy: Let us mor - ti - fy all pas - sion that would lead us in - to sin; are your own liv-ing mem-bers; where you live, there we shall be we



full of faith and hope and love, all dis-com-forts that an - noy and the grave that shuts us in in your pres-ence con-stant-ly,

do our Sav - ior's bid - ding. let us shall give way to mirth here - af - ter. shall but prove the gate of heav-en. liv - ing there with you for - ev - er.



Faith-ful Lord, with me Je - sus, here I share your woe;

Je - sus, here with you I die, Je - sus, let me faith - ful be; life e - ter - nal grant

a - bide; I shall fol - low where you guide. help me there your joy to know. there to live with you on high. to me.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need. *A brief silence*.

We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy, hear our prayer.

We pray for creation. For (*local bodies of water and*) all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy, **hear our prayer.** 

We pray for this nation and all nations. For (*national elected leaders and*) presidents, governors, and legislators. For judges, juries, district attorneys, and public defenders. For military personnel. For those who are incarcerated. Guide us in ways of freedom that promote the common good. God, in your mercy, **hear our prayer.** 

We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill (*especially*). For any near death and for all who grieve. God, in your mercy,

### hear our prayer.

We pray for children. For their safety at home and in childcare settings. For their flourishing at summer programs and camps. For the many people who care for them including parents and grandparents; childcare workers and teachers; coaches, counselors, and mentors; pediatricians and psychologists. God, in your mercy, **hear our prayer.** 

We give thanks for (*names and*) all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy, **hear our prayer.** 

Receive our prayers and answer us, O God, in the name of Jesus Christ. **Amen.** 

#### **PEACE**

The peace of the Lord be with you always **And also with you.** 

# OFFERING MUSICAL OFFERING

### **MEAL**

### **OFFERING PRAYER**

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.** 

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

All people are called to Christ's table. Come, eat what is good.

### **DISTRIBUTION**

### PRAYER AFTER COMMUNION

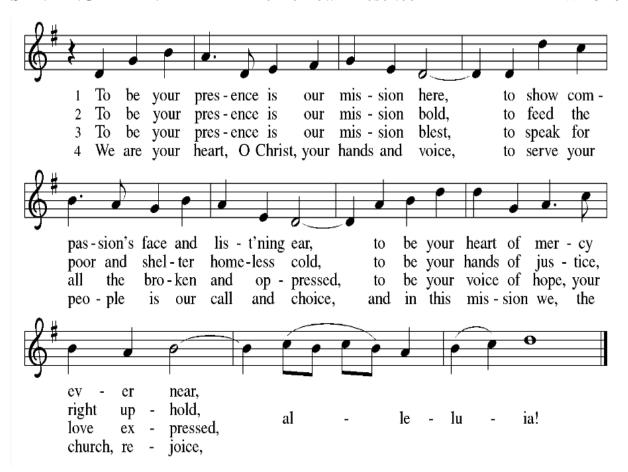
We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

# Amen.

#### **BLESSING**

The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and to the end of the age.

Amen.



### **DISMISSAL**

Go in peace. Share the harvest.

Thanks be to God.

### **POSTLUDE**

From sundaysandseasons.com.

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS020622. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.