



Salem Lutheran Church  
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Fourth Sunday After Pentecost  
June 25, 2023 – 9:00am

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**OUR MISSION:** We are God forgiven and mission driven.

**OUR VISION:** To be that Lake Mills Place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

**Sunday—9:00am Worship Service**

**Preaching: Pastor Steve Smith**

**Organist:** Ruth Sheldon

**Readers:** Shannon Bruhns

**Sound:** Al Skellenger

**Live Stream:** Brad Evenson

**Acolytes:**

**Liturgical Choir:**

**Communion Servers:**

**Ushers:** Dolly Gregor, Gary Heimdal, Margaret Okland

**Altar Guild for June:** Sharon Johnson, Rhonda Schriever

**Worship Coordinator:** Becky Helgeson

**The Live Stream Broadcast is Given In Loving Memory of Ted & Mabel Moen  
and Myron & Pearl Thompson From Ron & Phyllis Moen & Family**

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## INTRODUCTION

*God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.*

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## GATHERING

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### PRELUDE

### BELLS

### ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

**we confess that we have sinned. We have hurt our community.**

**We have squandered your blessings. We have hoarded your bounty.**

**In the name of Jesus, forgive us and grant us your mercy.**

*Silence is kept for reflection.*

Righteous God,

**we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

*Silence is kept for reflection.*

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.

**Amen.**

**GATHERING HYMN**

*Let the Whole Creation Cry*

ELW #876



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

## PRAYER OF THE DAY

*Let us pray*

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

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## WORD

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### FIRST READING

Jeremiah 20:7-13

<sup>7</sup>O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. <sup>8</sup>For whenever I speak, I must cry out, I must shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, “I will not mention him, or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” <sup>11</sup>But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Word of God, Word of life.

**Thanks be to God.**

### PSALM

Psalms 69:7-10 [11-15] 16-18

<sup>7</sup>Surely, for your sake I have suffered reproach, and shame has covered my face. <sup>8</sup>**I have become a stranger to my own kindred, an alien to my mother’s children.**

<sup>9</sup>Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

<sup>10</sup>**I humbled myself with fasting, but that was turned to my reproach.**

<sup>11</sup>I put on sackcloth also, and became a byword among them.

<sup>12</sup>**Those who sit at the gate murmur against me, and the drunkards make songs about me.**

<sup>13</sup>But as for me, this is my prayer to you, at the time you have <sup>1</sup>set, O LORD:  
“In your great mercy, O God, answer me with your un-failing help.

<sup>14</sup>**Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters.**

<sup>15</sup>Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the pit shut its mouth upon me.

<sup>16</sup>**Answer me, O LORD, for your love is kind; in your great compassion, turn to me.**

<sup>17</sup>Hide not your face from your servant; be swift and answer me, for I am in distress.

<sup>18</sup>**Draw near to me and redeem me; because of my enemies deliver me.**

## **SECOND READING**

Romans 6:1b-11

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he

lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, Word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p.151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL

Matthew 10:24-39

The Holy Gospel according to Matthew

**Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to

bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother, and a daughter-in-law against her mother-  
in-law;

<sup>36</sup>and one's foes will be members of one's own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever  
loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not  
take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life  
will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY

### *O God, My Faithful God*

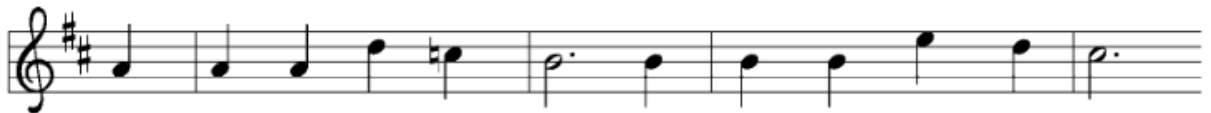
ELW #806



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing;  
what - ev - er you com - mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,





chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy, **hear our prayer.**

You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle (*especially*). Answer us, for your steadfast love is good. God, in your mercy, **hear our prayer.**

Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

All who have died with Christ also live with him. We give thanks for (*Philipp Melancthon and*) all the saints whose faithful confession inspired our own discipleship, and raise us, with them, to eternal life. God, in your mercy, **hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ. **Amen.**

## **PEACE**

The peace of the Lord be with you always. **And also with you.**

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## **RESPONSE TO THE WORD**

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### **OFFERING**

### **MUSICAL OFFERING**

### **OFFERING PRAYER**

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. **Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **BLESSING**

The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age. **Amen.**

## **SENDING HYMN**

### *O Jesus, I Have Promised*

ELW #665



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

## **DISMISSAL**

Go in peace. Share the harvest.

**Thanks be to God.**

## **POSTLUDE**



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