



Salem Lutheran Church  
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Second Sunday After Pentecost  
June 2, 2024 – 9:00am

---



**OUR MISSION:** We are God forgiven and mission driven.

**OUR VISION:** To be that Lake Mills Place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

**Sunday—9:00am Worship Service**

**Preaching: Pastor Judy Wozniak**

**Organist:** Ruth Sheldon

**Reader:** Margaret Okland

**Sound:** Al Skellenger

**Live Stream:** Brad Evenson

**Acolytes:**

**Liturgical Choir:**

**Communion Servers:** Craig & Cindy Haugsdal, Gary & Jenelle Pierce, Gary Heimdal, Dolly Gregor

**Worship Coordinator:** Willie Skellenger

**Ushers:** Lyle & OrLoue Thomson, Al Sterrenberg

**Altar Guild for June:** Sharon Johnson, Rhonda Schriever

**The Live Stream Broadcast is Given in Loving Memory of Ernie Langerud's Birthday, June 5th, From Sue Langerud**

**Salem Contact Information:**

Shannon Bruhns, Council President  
641.592.5978 / 641.590.1532  
[shelby@wctatel.net](mailto:shelby@wctatel.net)

Office Admin: Marci

Ruth, Organist: 641.592.0184  
Barb: Custodian

Salem Office: 641.592.1771  
salem@wctatel.net

## INTRODUCTION

*Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.*

---

## GATHERING

---

### PRELUDE

### BELLS

### ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.**

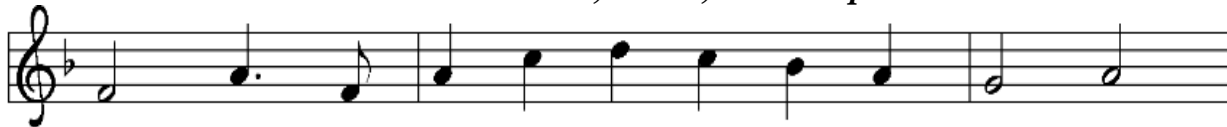
**Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Amen.**

**GATHERING HYMN***Rise, Shine, You People*

ELW #665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2 See how he sends the pow'rs of e - vil reel - ing;  
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
 he brings us free - dom, light and life and heal - ing. All men and  
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
 wom - en, who by guilt are driv - en, now are for - giv - en.  
 world go out and tell the sto - ry of Je - sus' glo - ry.  
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

**PRAYER OF THE DAY**

Let us pray, Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. **Amen.**

(*\*\*\*Please be seated.*)

**CHILDREN'S TIME****WORD****FIRST READING**

Deuteronomy 5:12-15

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a

sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day. Word of God, Word of life. **Thanks be to God.**

## PSALM

Psalm 81:1-10

*We will speak today's psalm responsively beginning with the lector.*

<sup>1</sup>Sing with joy to God our strength and raise a loud shout to the God of Jacob.

<sup>2</sup>**Raise a song and sound the timbrel, the merry harp, and the lyre.**

<sup>3</sup>Blow the ram's horn at the new moon, and at the full moon, the day of our feast;

<sup>4</sup>for this is a statute for Israel, a law of the God of Jacob. <sup>5</sup>**God laid it as a solemn charge upon Joseph, going out over the land of Egypt, where I heard a voice I did not know:**

<sup>6</sup>"I eased your shoulder from the burden; your hands were set free from the gravedigger's basket. <sup>7</sup>**You called on me in trouble, and I delivered you; I answered you from the secret place of thunder and tested you at the waters of Meribah**

<sup>8</sup>Hear, O my people, and I will admonish you: O Israel, if you would but listen to me! <sup>9</sup>**There shall be no strange god among you; you shall not worship a foreign god.** <sup>10</sup>**I am the LORD your God, who brought you out of the land of Egypt. Open your mouth wide, and I will fill it.**

## SECOND READING

2 Corinthians 4:5-12

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body

the death of Jesus, so that the life of Jesus may also be made visible in our bodies.  
<sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that  
the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in  
us, but life in you. Word of God, Word of life. **Thanks be to God.**

(*\*\*\*Please stand as you are able.*)

## GOSPEL ACCLAMATION

*Holy, Holy, Holy*

ELW #473



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to - e - res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

## GOSPEL

Mark 2:23-3:6

The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees

went out and immediately conspired with the Herodians against him, how to destroy him. The Gospel of the Lord. **Praise to you, O Christ.**

(*\*\*\*Please be seated.*)

## SERMON

(*\*\*\*Please stand as you are able.*)

## HYMN OF THE DAY

### *Gather Us In*

ELW #532



1 Here in this place the new light is stream-ing, now is the dark-ness  
2 We are the young, our lives are a mys-t'ry, we are the old who  
3 Here we will take the wine and the wa-ter, here we will take the  
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through-out all of his-t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.  
called to be light to the whole hu-man race.  
call us a-new to be salt for the earth.  
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas-sion, give us to eat the  
Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . . of love in our flesh and our bone.

## **AFFIRMATION OF FAITH**

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*(\*\*\*Please be seated.)*

## **PRAYERS OF INTERCESSION**

We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence.*

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God, **receive our prayer.**



Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God, **receive our prayer.**

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers (*especially*). Merciful God, **receive our prayer.**

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them (*especially*). Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God, **receive our prayer.**

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God, **receive our prayer.**

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

---

## **MEAL**

---

## **OFFERING**

## **MUSICAL OFFERING**

*(\*\*\*Please be seated.)*

## **OFFERING PRAYER**

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

## **THE GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples,  
saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my blood, shed for you and for all people  
for the forgiveness of sin.

Do this for the remembrance of me.

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Christ has set the table with more than enough for all. Come!

## **DISTRIBUTION**

(*\*\*\*Please stand as you are able.*)

## PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

(*\*\*\*Please be seated.*)

---

## SENDING

---

### BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever. **Amen.**

### SENDING HYMN

### *Christ Is Alive! Let Christians Sing*

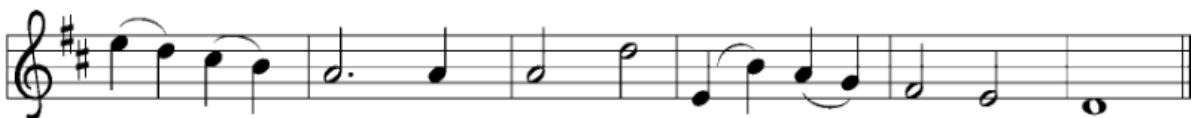
ELW #389



1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

## **DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

## **POSTLUDE**



From sundaysandseasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS020622. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.