



Salem Lutheran Church  
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Fifth Sunday of Easter  
May 14, 2022 – 5:30pm

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**OUR MISSION:** We are God forgiven and mission driven.

**OUR VISION:** To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

<p><b>Saturday--5:30pm Worship Service</b>  <b>Preaching: Pastor Joel Guttormson</b>  <b>Organist:</b> Ruth Sheldon  <b>Reader:</b> Ruth Sheldon  <b>Liturgical Choir:</b> open  <b>Sound:</b> Shannon Bruhns  <b>Acolytes:</b> Shannon Bruhns  <b>Ushers:</b> Shannon Bruhns  <b>Communion Servers:</b>  <b>Altar Guild for May:</b> Doris Tweed,  Sharon Johnson, Pat Thorson</p>	<p><b>Sunday--9:00am Worship Service</b>  <b>Preaching: Pastor Joel Guttormson</b>  <b>Organist:</b> Ruth Sheldon  <b>Readers:</b> Sondra Nelson  <b>Liturgical Choir:</b> Bruce Adams, Al &amp; Willie Skellenger, Darlene Anderson, Sue Myli, Nancy Guttormson  <b>Sound:</b> Al Skellenger  <b>Live Stream:</b> Brad Evenson  <b>Acolytes:</b> Lyle Thomson  <b>Ushers:</b> Lyle and OrLoue Thomson  <b>Communion Servers:</b> Becky Helgeson, Al Sterrenberg, Dolly Gregor, Gary Heimdal  <b>Altar Guild for May:</b>  Doris Tweed, Sharon Johnson, Pat Thorson</p>
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The radio broadcast is given in Memory of Vonce Stene from her son Erich.

### **Salem Contact Information:**

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## INTRODUCTION

*Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.*

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## GATHERING

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### PRELUDE

### ANNOUNCEMENTS

### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

*Water may be poured into the font as the presiding minister gives thanks.*

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood;

You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us.

You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.  
Amen.

## BAPTISMAL HYMN

### *We are Baptized in Christ Jesus*

ELW #451



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
2 In the wa - ter and the wit - ness, in the break - ing of the bread,  
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
in the wait - ing arms of Je - sus who is ris - en from the dead,  
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,  
God has made a new be - gin - ning from the ash - es of our past;  
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.  
in the los - ing and the win - ning we hold fast.  
in a song that has no end - ing. . . . A - men.

## HOLY BAPTISM OF JANET CHIU

### PROFESSION OF FAITH

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

*Response:*

**I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

## **BAPTISM**

*Janet, is baptized in the name of the Father, and of the Son, and of the Holy Spirit,*

**Amen.**

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a dotted quarter note followed by an eighth note, then a quarter note, and a half note. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Let us pray.

Sustain Janet with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*Janet*, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

*A member of the congregation gives to the newly baptized or family member a baptismal candle.*

**Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Let us pray.

Merciful God, we thank you for our sister Janet, whom you have made your own by water and the Word in baptism. You have called *her* to yourself, enlightened *her* with the gifts of your Spirit, and nourished her in the community of faith. Uphold your *servants* in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

**Amen.**

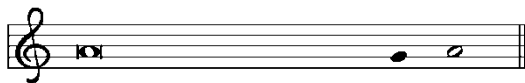
## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

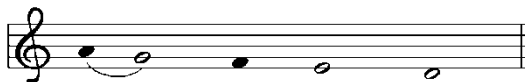
**And also with you.**

## KYRIE

ELW p.147



In peace, let us pray to the Lord.



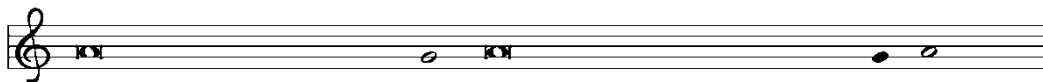
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



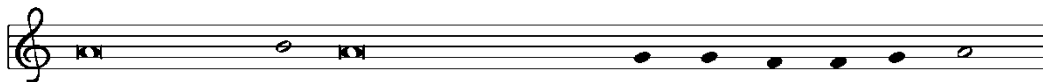
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - - men.

## CANTICLE OF PRAISE

*This is the Feast*

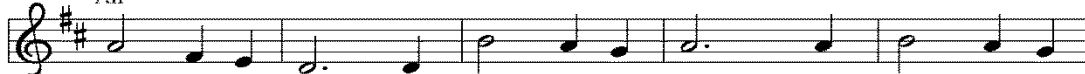
ELW p.149-150

*Refrain*  
Assisting minister

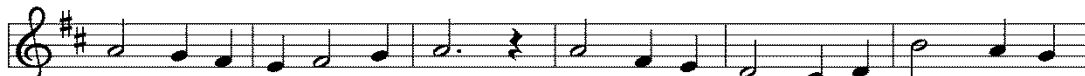


This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and

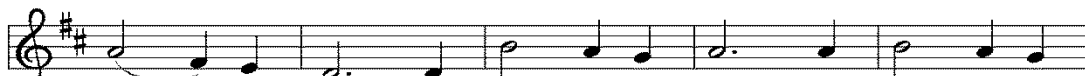


strength, and hon-or and bless-ing and glo-ry are his.

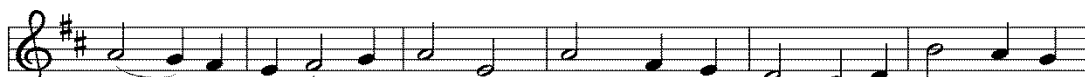
*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.



## PRAYER OF THE DAY

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

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## WORD

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### FIRST READING

Acts 11:1-18

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, “Why did you go to uncircumcised men and eat with them?” <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ <sup>8</sup>But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ <sup>9</sup>But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.’ <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Word of God, word of life.  
**Thanks be to God.**

## PSALMODY

Psalm 148

*The psalm is read responsively beginning with the lector the refrain is sung after verses 6,12,14*

Refrain

***Praise, Praise, Praise the Lord!***

**ELW #875**

The musical score consists of two systems. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are written below the vocal line.

**System 1:**  
 Vocal: Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!  
 Piano: Accompaniment for the vocal line.

**System 2:**  
 Vocal: Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!  
 Piano: Accompaniment for the vocal line.

<sup>1</sup>Hallelujah! Praise the LORD from the heavens; praise God<sup>1</sup> in the heights.

<sup>2</sup>**Praise the LORD, all you angels; sing praise, all you hosts of heaven.**

<sup>3</sup>Praise the LORD, sun and moon; sing praise, all you shining stars.

<sup>4</sup>**Praise the LORD, heaven of heavens, and you waters above the heavens.**

<sup>5</sup>Let them praise the name of the LORD, who commanded, and they were created,

<sup>6</sup>**who made them stand fast forever and ever, giving them a law that shall not pass away.**

*Refrain:*

<sup>7</sup>Praise the LORD from the earth, you sea monsters and all deeps;

<sup>8</sup>**fire and hail, snow and fog, tempestuous wind, doing God's will;**

<sup>9</sup> mountains and all hills, fruit trees and all cedars;  
<sup>10</sup> **wild beasts and all cattle, creeping things and flying birds;**

<sup>11</sup> sovereigns of the earth and all peoples, princes and all rulers <sup>1</sup> of the world;  
<sup>12</sup> **young men and maidens, old and young together.**

*Refrain:*

<sup>13</sup> Let them praise the name of the LORD, whose name only is exalted,  
 whose splendor is over earth and heaven.

<sup>14</sup> **The LORD has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the LORD. Hallelujah!**

*Refrain:*

## SECOND READING

Revelation 21:1-6

<sup>1</sup> I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying,

“See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup> he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

<sup>5</sup> And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup> Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Word of God, word of life.

**Thanks be to God.**

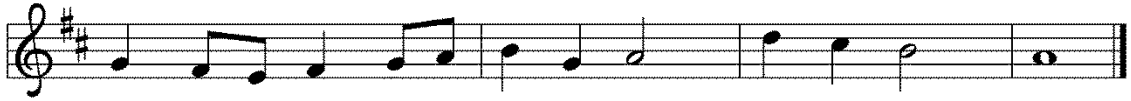
*We stand for the reading of the gospel*

## GOSPEL ACCLAMATION

ELW p.151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL

John 13:31-35

The holy gospel according to John,

**Glory to you, O Lord.**

<sup>31</sup>When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of our Lord.

**Praise to you, O Christ.**

## SERMON

# HYMN OF THE DAY *Great God, Your Love Has Called Us* ELW #358

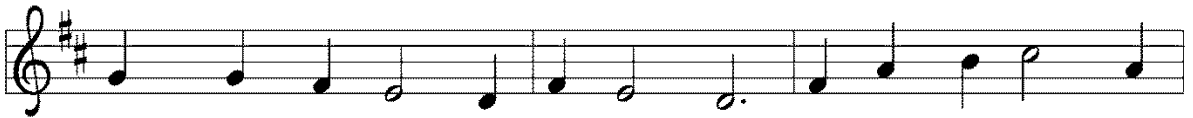
*We stand for the hymn of the day.*



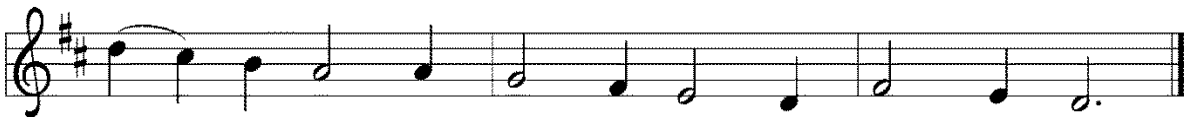
- 1 Great God, your love has called us here, as we, by love, for
- 2 We come with self - in - flict - ed pains of bro - ken trust and
- 3 Great God, in Christ you call our name and then re - ceive us
- 4 Then take the towel, and break the bread, and hum - ble us, and
- 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

## **PROFESSION OF FAITH**

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,  
**hear our prayer.**

Inspire us to praise you through the beauty and majesty of the natural world around us; the fields planted in the hopes of a bountiful harvest. Rivers and lakes that provide recreation and habitat for fish and water fowl. Habitat for deer and pheasants wild animals. Urge us toward more deliberate care of the world you have made. God, in your mercy,  
**hear our prayer.**

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, we pray especially for the people of Ukraine and the war with Russia; turn them from the temptation to hoard wealth or power as we seek peace and reconciliation. God, in your mercy,  
**hear our prayer.**

Hasten to dwell among those who are in pain or distress. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,  
**hear our prayer.**

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,  
**hear our prayer.**

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered as the pastor concludes the prayers.*

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

**PEACE**

The peace of Christ be with you all.

**And also with you.**

**MEAL****OFFERING**

*The offering is being collected at the beginning of the service as you walk in. The usher will bring the offering forward for the mission of the church, including the care of those in need at the time of the offering song and prayer.*

**MUSICAL OFFERING**

*The noisy offering will be received for the people of Ukraine from April 15 – May 15. Coins and other offerings of cash or checks can be brought up to the metal cans during the musical offering*

**OFFERING PRAYER**

Living God,

you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

**Amen.**

**THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Holy, living, and loving God, we praise you for creating the heavens and the earth.



We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen**

## INVITATION TO COMMUNION

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

## DISTRIBUTION

## PRAYER AFTER COMMUNION

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**Amen.**

## SENDING

## BLESSING

God, the Author of life, Christ, the living Cornerstone,  
and the life-giving Spirit of adoption, ✠ bless you now and forever.

**Amen.**

## SENDING HYMN

### *Christ Is Risen! Shout Hosanna!*

ELW #383



- 1 Christ is ris-en! Shout Ho - san-na! Cel - e - brate this day of days!
- 2 Christ is ris-en! Raise your spir - its from the cav - erns of de - spair.
- 3 Christ is ris-en! Earth and heav-en nev - er-more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
Walk with glad - ness in the morn - ing. See what love can do and dare.  
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.  
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
Tell its grim, de - mon - ic chor - us: "Christ is ris - en! Get you gone!"



Heal-ing leaves of grace a - bound-ing bring a taste of love un - known.  
 Je - sus is our strong com-pan-ion. Joy and peace shall nev - er end.  
 God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

## DISMISSAL

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

## POSTLUDE



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