



Salem Lutheran Church
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Fifth Sunday in Lent
April 3, 2022 – 9:00am



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

<p>Saturday--5:30pm Worship Service</p> <p>Preaching: Sondra Nelson</p> <p>Assisting: Pastor Carlton Shaw</p> <p>Organist: Ruth Sheldon</p> <p>Reader: Cindy Haugsdal</p> <p>Liturgical Choir: Shannon Bruhns</p> <p>Sound: Shannon Bruhns</p> <p>Acolytes: Shannon Bruhns</p> <p>Ushers: Shannon Bruhns</p> <p>Communion Servers:</p> <p>Altar Guild for April: Linda Helgeson, JoAnn Villa, Sharon Johnson</p>	<p>Sunday--9:00am Worship Service</p> <p>Preaching: Sondra Nelson</p> <p>Assisting: Pastor Carlton Shaw</p> <p>Organist: Ruth Sheldon</p> <p>Readers: Becky Helgeson</p> <p>Liturgical Choir: Bruce Adams, Darlene Anderson, Al & Willie Skellenger</p> <p>Sound: Al Skellenger</p> <p>Live Stream: Brad Evenson</p> <p>Acolytes: Lyle Thomson</p> <p>Ushers: Lyle and Orloue Thomson</p> <p>Communion Servers:</p> <p>Altar Guild for April: Linda Helgeson, JoAnn Villa, Sharon Johnson</p>
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The radio broadcast and live stream is given in
Memory of Jim & Ruth Tweeten's Anniversary
From Bill & Linda Tweeten & Family.

Salem Contact Information:

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INTRODUCTION

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

GATHERING

PRELUDE

BELLS

ANNOUNCEMENTS

CONFSSION AND FORGIVENESS

We will remain seated for the confession and forgiveness; all may make the sign of the cross as the pastor begins.

In the name of God, who makes a way in the wilderness,
walks with us, and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor.

Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In **✚** Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

Amen.

GATHERING HYMN*There's a Wideness in God's Mercy*

ELW #588



1 There's a wide - ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad-er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou-sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict-ness with a zeal God will not own.
 and our lives will be thanks-giv - ing for the good-ness of the Lord.

PRAAYER OF THE DAY

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Isaiah 43:16-21

¹⁶ Thus says the LORD, who makes a way in the sea, a path in the mighty waters,
¹⁷ who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸ Do not remember the former things, or consider the things of old. ¹⁹ I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰ The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹ the people whom I formed for myself so that they might declare my praise.

Word of God, word of life.

Thanks be to God.

SCRIPTURE SONG*Restore in Us, O God*

ELW #328

1 Re - store in us, O God, the splen - dor of your love; re -
 2 O Spir - it, wake in us the won - der of your pow'r; from
 3 Bring us, O Christ, to share the full - ness of your joy; bap -
 4 Three-per - soned God, ful - fill the prom - ise of your grace, that

new your im - age in our hearts, and all our sins re - move.
 fruit-less fear un - furl our lives like spring-time bud and flow'r.
 tize us in the ris - en life that death can - not de - stroy.
 we, when all our search-ing ends, may see you face to face.

SECOND READING

Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more:
⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

¹³ Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION *Return to the Lord your God* ELW p.151
We stand for the hearing of the gospel

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,

slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL

The Holy Gospel according to John
Glory to you, O Lord.

John 12:1-8

¹ Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³ Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair.

The house was filled with the fragrance of the perfume.⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said,⁵ “Why was this perfume not sold for three hundred denarii and the money given to the poor?”⁶ (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.)⁷ Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial.⁸ You always have the poor with you, but you do not always have me.”

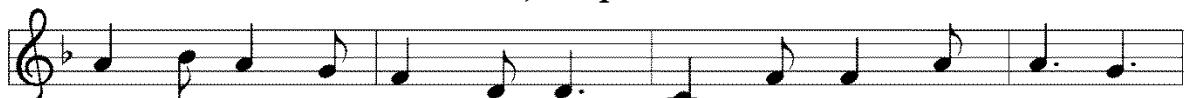
The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Jesus, Keep Me Near the Cross

ELW #335

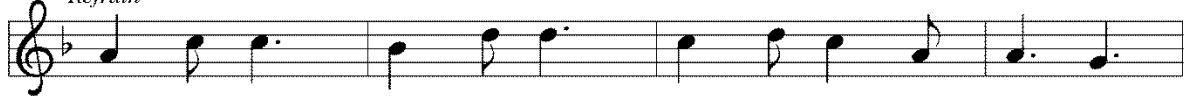


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

PRAVERS OF INTERCESSION

All may be seated as the pastor invites us into our time of prayer.

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change. Merciful God,
receive our prayer.

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course. Merciful God,
receive our prayer.

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. Merciful God,
receive our prayer.

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick (*especially*). Merciful God,
receive our prayer.

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued (*especially*). Deliver us especially from the scourge of racism. Merciful God,
receive our prayer.

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for all the saints who have attained the prize of their heavenly call. Merciful God,
receive our prayer.

Here other intercessions may be offered as the pastor concludes the prayers.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

PEACE

The peace of Christ be with you all.

And also with you.

MEAL

OFFERING

The offering is being collected at the beginning of the service as you walk in. The usher will bring the offering forward for the mission of the church including the care of those in need at the time of the offering song and prayer.

MUSICAL OFFERING

OFFERING PRAYER

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever and ever.**

Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey.
Take and be filled.

DISTRIBUTION

PRAAYER AFTER COMMUNION

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the
bread of life. Now send us forth to bear your life-giving hope to a world in need.
Amen.

SENDING

BLESSING

You are children of God, anointed with the oil of gladness
and strengthened for the journey.

Almighty God, motherly, majestic, and mighty,  bless you this day and always.
Amen.

SENDING HYMN*Beneath the Cross of Jesus*

ELW #338

Musical notation for the first line of the hymn, featuring a treble clef, a key signature of one sharp, and a common time signature.

1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, my eye at times can see
 3 I take, O cross, your shad - ow for my a - bid - ing place;

Musical notation for the second line of the hymn, featuring a treble clef, a key signature of one sharp, and a common time signature.

the shad - ow of a might-y rock with - in a wea - ry land,
 the ver - y dy - ing form of one who suf - fered there for me.
 I ask no oth - er sun - shine than the sun - shine of his face;

Musical notation for the third line of the hymn, featuring a treble clef, a key signature of one sharp, and a common time signature.

a home with-in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss,

Musical notation for the fourth line of the hymn, featuring a treble clef, a key signature of one sharp, and a common time signature.

from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

DISMISSAL

Go in peace. Jesus meets you on the way.

Thanks be to God.

POSTLUDE

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