

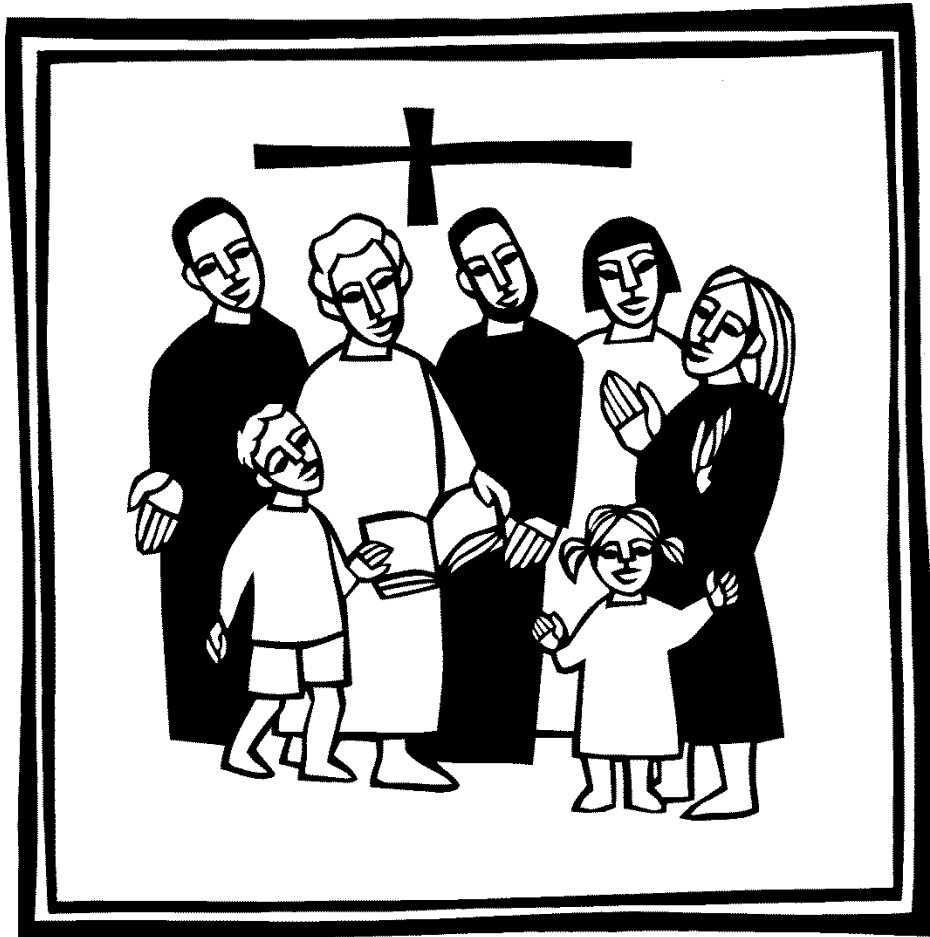


Salem Lutheran Church
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Midweek Lenten Service
March 24, 2021 – 7:00pm

CREATED FOR COMMUNITY



A Midweek Lenten Series

OVERVIEW

The invitation to Lent spoken on Ash Wednesday reminds us that we enter this season together “with the whole church” It goes on to state that “we are created for communion with God, to love one another, and to live in harmony with creation.” Though many common Lenten practices rightly invite us to individual acts of “repentance, prayer and fasting, sacrificial giving and works of love,” Lent is also a time for deepening of community.

In the early church, the weeks before Easter were a time in which the whole community took responsibility for the training of catechumens. Not only were the catechumens enriched by this formation, but those already within the community were strengthened in their faith along with them.

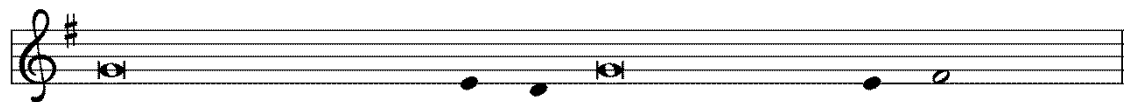
Using readings from Mark’s gospel, this series invites the assembly to reflect on what it means to be in community with one another, with the world, with creation, and with God.

We gather in the sanctuary in silence to center our hearts and minds.

OPENING

ELW p.320

We acknowledge God's presence and pray for God's peace.



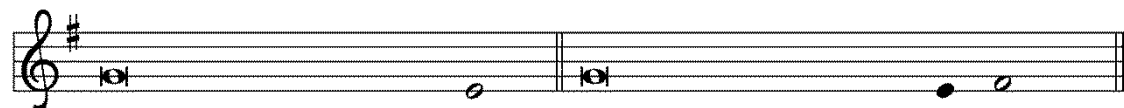
Almighty God grant us a qui - et night and peace at the last.



A - men.



It is good to give thanks to the Lord, **to sing praise to your name, O Most High;**



to herald your love in the morning, **your truth at the close of the day.**

CONFESSION AND FORGIVENESS

We confess our sins and receive forgiveness.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed.

I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Almighty and merciful God grant you healing, pardon, and forgiveness of all your sins. Amen.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Almighty and merciful God grant you healing, pardon, and forgiveness of all your sins. Amen.

GATHERING SONG

Bless Now, O God, The Journey

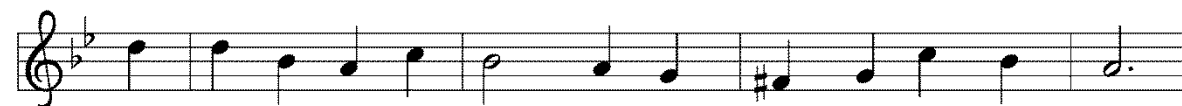
ELW #326



1 Bless now, O God, the jour - ney that all your peo - ple make,
2 Bless so - journ - ers and pil - grims who share this wind - ing way;
3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.
your hope burns through the ter - rors, your love sus - tains the day.
We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun - tain round,
We yearn for ho - ly free - dom while of - ten we are bound;
but wait - ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.
to - geth - er we are seek - ing the road where faith is found.
Our cov - e - nant is writ - ten on roads, as faith is found.

OPENING PRAYER

Mysterious One, in Jesus you redeem us and invite all people to a place in your glory. Draw us closer to you, and in so doing, draw us closer to one another, that we may be strengthened to follow in the way of Jesus' cross and resurrection. In Jesus' name we pray.

Amen.

WEEK FIVE*In community with Christ*

The Sunday readings for Lent 5, year B remind us where we are headed in this season and always—to the cross. When we are at the limits of our own power, overwhelmed by guilt or shame, or confronted with death, we find ourselves in the company of Jesus, who is our community even when all else fails. In Mark 10:32-45, Jesus once again reminds the disciples and us that our call will lead us to the cross.

SCRIPTURE

Mark 10:32-45

Jesus reminds us that we are walking the way of the cross

³²They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

We engage the scripture together in a prayerful way, reading the texts three times.

Reading the first time: Listen for a word or short phrase that stands out to you.

Reading the second time: Listen for a way in which God is speaking to you personally.

Reading the third time: Listen for a way in which God is speaking to the community/communities of which you are a part.

SUNG RESPONSE

Abide with Me

ELW #629



1 A - bide with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

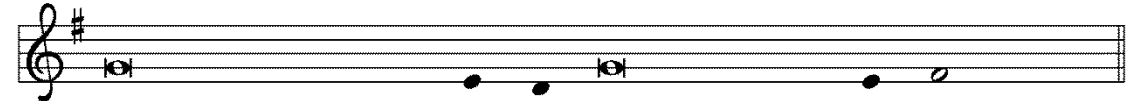


help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

OFFERING

MUSICAL OFFERING

PRAYERS



Almighty God grant us a qui - et night and peace at the last.

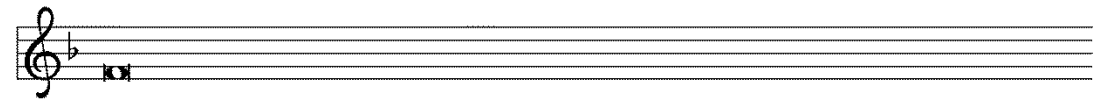


A - men.

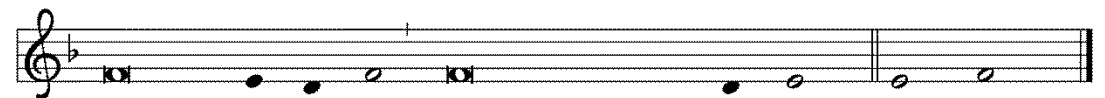
We pray in thanksgiving for God's provision, protection and mercy, and for the needs of our community and our world. Prayers may be spoken or offered in silence. We will conclude this time of silent and spoke prayer with the sung response.



Be present, merciful God, and protect us through the hours of this night,



so that we who are wearied by the changes and chances of life may



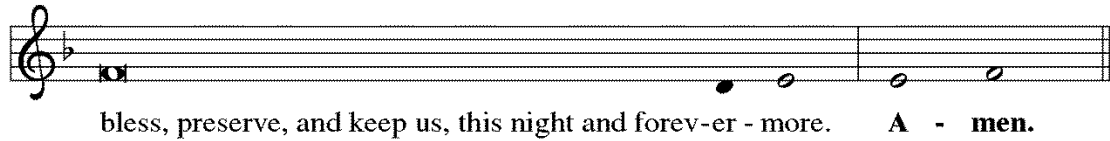
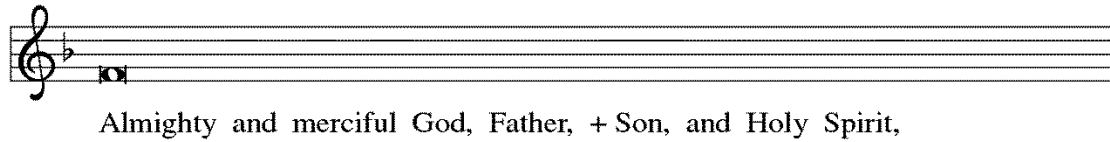
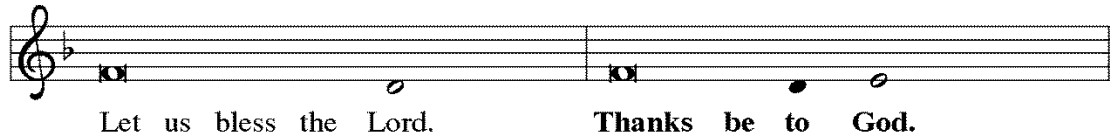
find our rest in you, through Jesus Christ our Lord. **A - men.**

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

BLESSING



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