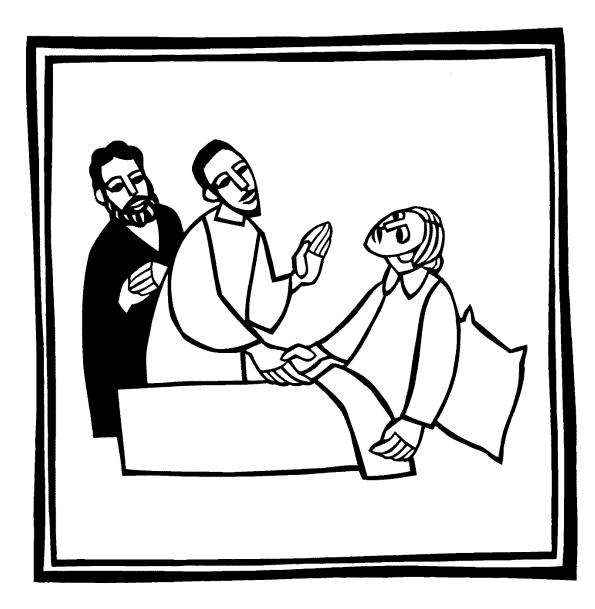


Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450 1

Welcome to the House of the Lord

Fifth Sunday After Epiphany February 6, 2021 – 5:30pm



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Saturday5:30pm Worship Service	Sunday9:00am Worship Service
Preaching: Pastor Joel Guttormson	Preaching: Pastor Joel Guttormson
Organist: Ruth Sheldon	Organist: Ruth Sheldon
Reader: Sondra Nelson	Reader: Nancy Guttormson
Liturgical Choir: open	Liturgical Choir: Bruce Adams, Al Skellenger, Willie
Sound: Shannon Bruhns	Skellenger, Nancy Guttormson, Claire Levine
Acolytes: open	Sound: Al Skellenger
Ushers: open	Live Stream: Brad Evenson
Communion Servers: Shelley Hagenson &	Video: Chike Ikefuama
Sharon Johnson	Acolytes: open
Alter Guild for Feb: Shelley Hagenson &	Ushers: Lyle and Orloue Thomson
Sharon Johnson	Communion Servers: Shelley Hagenson &
	Sharon Johnson
	Altar Guild for Feb: Shelley Hagenson &
	Sharon Johnson

The radio broadcast is given in loving memory of Dana Haugsdal from Craig & Cindy Haugsdal and family. Dana's birthday is February 1st.

Salem Contact Information:

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INTRODUCTION

In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

GATHERING

PRELUDE BELL ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. **Amen.**

Let us confess our sin, trusting in the abundant grace of God.

Silence is kept for reflection.

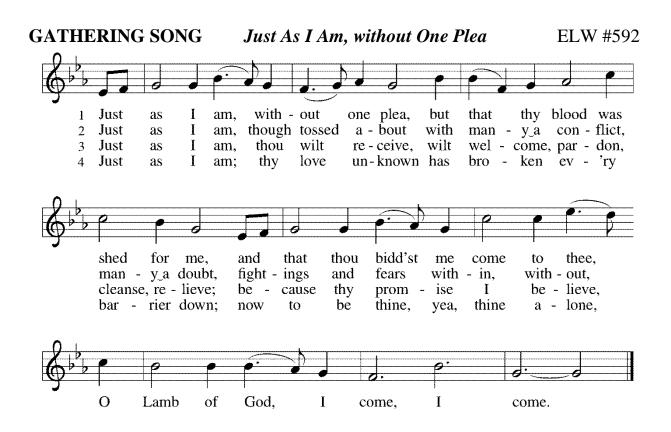
Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

How vast is God's grace!

Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

Amen.



PRAYER OF THE DAY

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. **Amen.**

5

WORD

FIRST READING

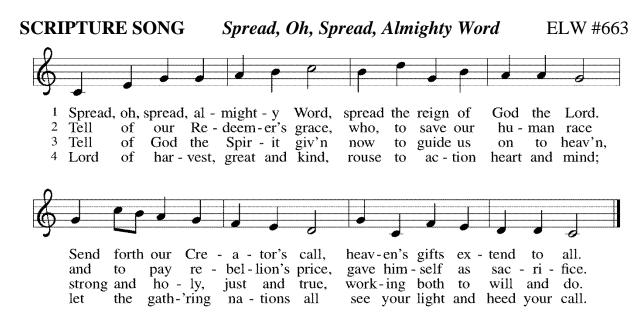
Isaiah 40:21-31

²¹Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; ²³who brings princes to naught, and makes the rulers of the earth as nothing. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

²⁵To whom then will you compare me, or who is my equal? says the Holy One. ²⁶Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and strengthens the powerless. ³⁰Even youths will faint and be weary, and the young will fall exhausted; ³¹but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Word of God, Word of Life. **Thanks be to God.**



SECOND READNG

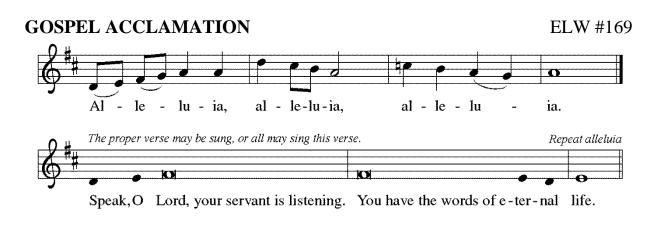
1 Corinthians 9:16-23

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

Word of God. Word of life. **Thanks be to God.**





GOSPEL

Mark 1:29-39

The Holy Gospel according to Mark **Glory to you, O Lord.**

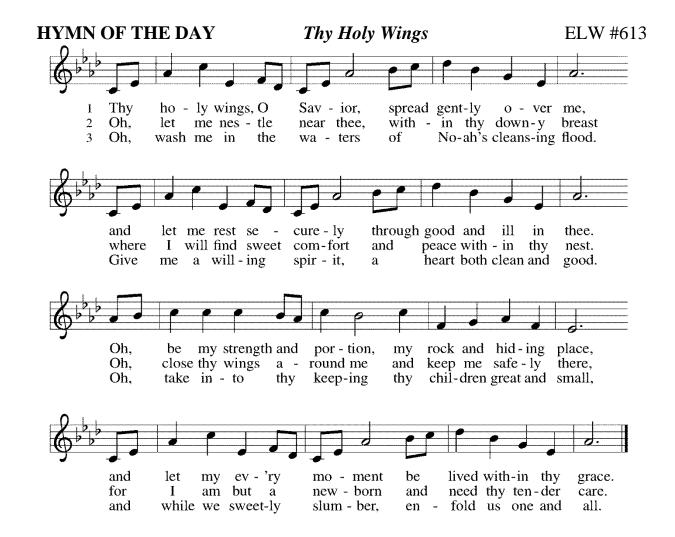
²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON



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AFFIRMATION OF FAITH

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church: for ministries of healing and wholeness, for hospital, hospice, and military chaplains, for those serving in prison ministry, for all who proclaim freedom and release in the name of Christ, let us pray. **Have mercy, O God.**

For creation: for insects in the grass, clouds on the mountaintops, for cattle and the rainwater they drink, for the humility to take our place among all creatures of the earth, let us pray. Have mercy, O God.

For the nations: for all who lead in cities and towns, states and countries; for community organizers, school officials, and CEOs; for international health organizations, that in times of trial, fear, or hopelessness, they find freedom in service to those most in need, let us pray. Have mercy, O God.

For all wearied by life's burdens: for those who are poor, for those lacking supportive relationships, for those crushed by debt, for those struggling with chronic pain or other sickness, for those exhausted from overwork or stress, and for all who cry out to you, let us pray. **Have mercy, O God.**

For this congregation: for outreach and social ministries centered here the clothes closet, the food pantry, the Good Samaritan fund; for parish nurses and visitors; for ministries of companionship and support, for the young people in this place who open us to new understandings, let us pray. **Have mercy, O God.**

In thanksgiving for the faithful departed, who were called by name and now rest from their labors, that their lives serve as witnesses to the goodness of God, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior. **Amen.**

PEACE

The peace of the Lord be with you always. And also with you.

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MEAL

OFFERING

MUSICAL OFFERING

OFFERING PRAYER

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

Amen.

GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

DISTRIBUTION

PRAYER AFTER COMMUNION

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. **Amen.**

SENDING

INSTRUCTIONS FOR DISTRIBUTING THE SACRAMENT TO OTHERS

PRAYER AT SENDING OF HOLY COMMUNION

O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are *sheltering at home do to the pandemic, are sick or homebound*. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. **Amen.**

BLESSING

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

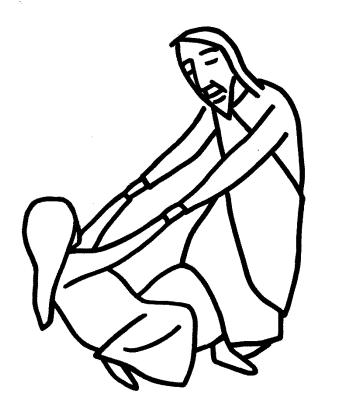
Amen.



DISMISSAL

Go in peace. Be the light of Christ. **Thanks be to God.**

POSTLUDE



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