

Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450 1

Welcome to the House of the Lord

Second Sunday In Lent February 27, 2021 – 5:30pm



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Saturday5:30pm Worship Service	Sunday9:00am Worship Service
Preaching: Pastor Joel Guttormson	Preaching: Pastor Joel Guttormson
Organist: Ruth Sheldon	Organist: Ruth Sheldon
Reader: Sondra Nelson	Reader: Margaret Oakland
Liturgical Choir: open	Liturgical Choir: Bruce Adams, Al Skellenger,
Sound: Shannon Bruhns	Nancy Guttormson, Becky Helgeson
Acolytes: Shannon Bruhns	Sound: Chike Ikefuama
Ushers: Shannon Bruhns	Live Stream: Brad Evenson
Communion Servers:	Video: Chike Ikefuama
Alter Guild for Feb: Shelley Hagenson &	Acolytes: open
Sharon Johnson	Ushers: Lyle and Orloue Thomson
	Communion Servers:
	Altar Guild for Feb: Shelley Hagenson &
	Sharon Johnson

The radio broadcast is given in loving memory of Mary Nelson.

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INTRODUCTION

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

GATHERING

PRELUDE BELLS ANNOUNCEMENTS

CALL TO WORSHIP

(based on Genesis 17:1-7, 15-16; Mark 8:31-38; Romans 4:13-25)

Pilgrims, we are invited to journey through this season of Lent towards the One who calls us each by a new name.

Disciples, we walk with Jesus wherever he leads us, **pulling our fears, our doubts, our longings behind us**.

Believers, we seek to trust the God who always surprises us, whose promises take on flesh and blood in the good news called Jesus.



5

PRAYER OF THE DAY

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Word of God. Word of life. **Thanks be to God.**

PSALM

The psalm will be spoken responsively beginning with the lector

²³You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you off spring of Israel.

²⁴For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.

²⁵From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

²⁶The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸For dominion belongs to the LORD, who rules over the nations.

²⁹Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel be-fore the LORD.

³⁰Their descendants shall serve the LORD, whom they shall proclaim to generations to come.

³¹They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!" 7

SECOND READING

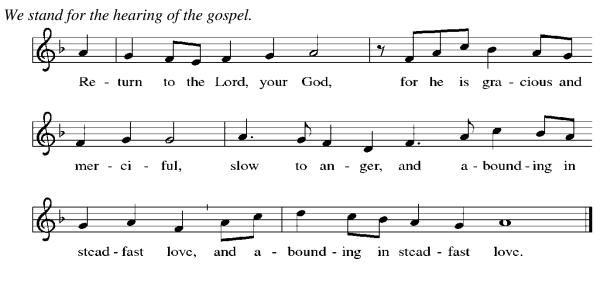
Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Word of God. Word of life. **Thanks be to God.**

GOSPEL ACCLAMATION *Return to the Lord, Your God* ELW p.142



GOSPEL

Mark 8:31-38

The Holy Gospel according to Mark **Glory to you, O Lord.**

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of our Lord. Praise to you, O Christ

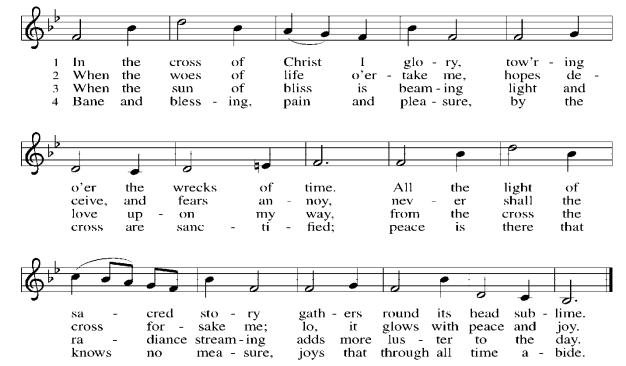
SERMON

HYMN OF THE DAY

In the Cross of Christ I Glory

ELW #324

We stand for the hymn of the day.



10

RESPONSE TO THE WORD

PRAYERS

We will be seated for the prayers

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

Your gift of grace is for all people. Give confident faith to all the baptized, that they may follow you wholeheartedly. Give new believers joy in your promises; give hope and courage to those who suffer for their faith. Hear us, O God. Your mercy is great.

All the ends of the earth worship you. From galaxies to microorganisms, preserve your creation. Teach humanity to wonder at your works and to join you in tending to creation's well-being. Hear us, O God. Your mercy is great.

You rule over the nations. Raise up advocates for peace and justice within and between nations. Give life where hope seems dead; call into existence new realities we cannot even imagine. Hear us, O God. Your mercy is great.

In Jesus you joined humanity in suffering and death. Reveal to all the depth of your love shown on the cross. Accompany all who suffer in body, mind, and spirit. Restore all who are sick or grieving. Bring vindication for victims of injustice, exploitation, and oppression. Hear us, O God. Your mercy is great.

You made Abraham and Sarah the ancestors of a multitude of nations. Bless grandparents, parents, and foster parents, and the children who look to them for care and guidance. Console those who deal with infertility, parents who have entrusted their children to adoption, and children longing to be adopted. Equip ministries and services to families. Hear us, O God.

Your mercy is great.

We await the day of Christ's coming in glory. Lead us by the example of all the saints whom you have called to take up their cross and follow you, that together we may find our lives in you. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

PEACE

The peace of Christ be with you all. And also with you.

RESPONSE TO THE WORD

OFFERING

The offering is being collected at the beginning of the service as you walk in. The usher will bring the offering forward for the mission of the church, including the care of those in need at the time of the offering song and prayer.

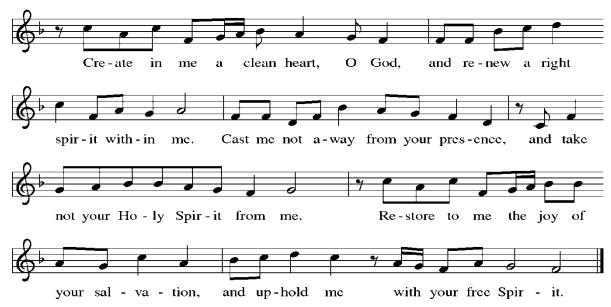
MUSICAL OFFERING

OFFERING SONG

Create in Me a Clean Heart

Heart ELW #186

We stand, offer sung praises and pray, as we present a portion of God's gracious gifts first given to us.



OFFERING PRAYER

God of the wilderness, we give these offerings in gratitude, **rejoicing in the abundance of your gifts to us.**

We give these offerings in faith, trusting that you will provide for our needs.

We give these offerings in hope, knowing you can use them to spread your love in this world.

And with these offerings, we give ourselves; May we live with generous hearts, with open hands. Amen 13

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us no into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

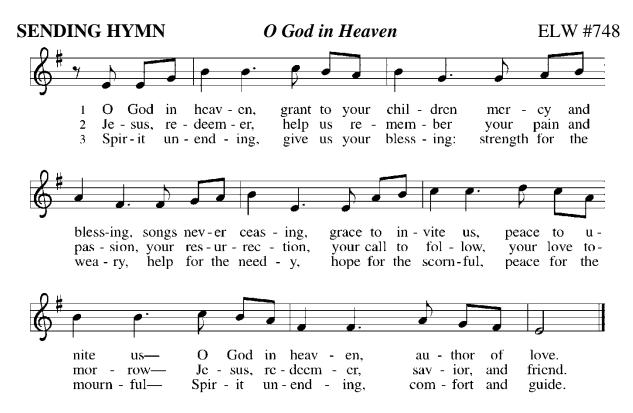
SENDING

BLESSING

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you + that you may be a blessing, in the name of the holy and lifegiving Trinity.

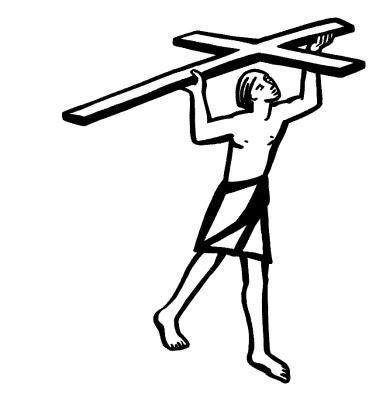
Amen.



DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE



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CALL TO WORSHIP — written by Thom Shuman, and posted on his wonderful Lectionary Liturgies blog. <u>http://lectionaryliturgies.blogspot.com/</u>

OFFERING PRAYER – written by Joanna Harader, and posted on her Spacious Faith blog. <u>http://spaciousfaith.com/</u>