

Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

First Sunday in Lent February 21, 2021 – 9:00am



2

OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Saturday--5:30pm Worship Service Sunday--9:00an Preaching: Pastor Joel Guttormson Preaching: Pastor

Organist: Ruth Sheldon
Reader: Sondra Nelson
Liturgical Choir: open
Sound: Shannon Bruhns
Acolytes: Shannon Bruhns
Ushers: Shannon Bruhns
Communion Servers:

Alter Guild for Feb: Shelley Hagenson &

Sharon Johnson

Sunday--9:00am Worship Service Preaching: Pastor Joel Guttormson

Organist: Ruth Sheldon **Reader:** Margaret Oakland

Liturgical Choir: Bruce Adams, Al Skellenger, Willie

Skellenger, Nancy Guttormson,

Sound: Chike Ikefuama Live Stream: Brad Evenson Video: Chike Ikefuama

Acolytes: open

Ushers: Lyle and Orloue Thomson

Communion Servers:

Altar Guild for Feb: Shelley Hagenson &

Sharon Johnson

The radio broadcast is given in loving memory of Royden & Lorraine Johnson from their family.

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INTRODUCTION

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

GATHERING

PRELUDE BELLS ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \vdash one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer. **Amen.**

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

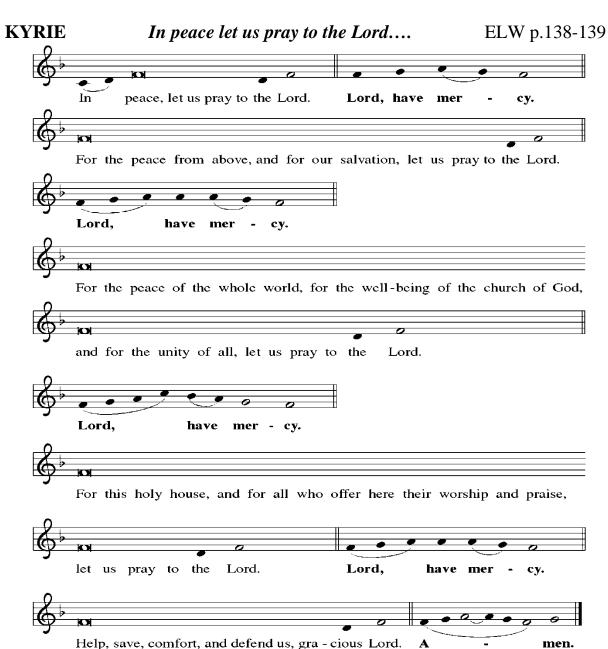
Silence is kept for reflection.

Fountain of living water,

pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen. Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are + forgiven, and God remembers them no more. Journey in the way of Jesus.

Amen.





PRAYER OF THE DAY

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.





WORD

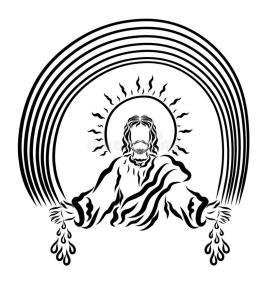
FIRST READING

Genesis 9:8-17

⁸God said to Noah and to his sons with him, ⁹"As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." ¹²God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Word of God. Word of life.

Thanks be to God.



PSALM Psalm 25:1-10

Sung responsively beginning with the cantor or choir



¹To | you, O LORD,

I lift | up my soul.

²My God, I put my trust in you; let me not be | put to shame, nor let my enemies triumph | over me.

³Let none who look to you be | put to shame; rather let those be put to shame | who are treacherous.

⁴Show me your | ways, O LORD, and teach | me your paths.

⁵Lead me in your | truth and teach me,

for you are the God of my salvation; in you have I trusted all | the day long.

⁶Remember, O LORD, your compas- | sion and love, for they are from | everlasting.

⁷Remember not the sins of my youth and | my transgressions; remember me according to your steadfast love and for the sake of your good- | ness, O LORD.

⁸You are gracious and up- | right, O LORD; therefore you teach sinners | in your way.

⁹You lead the low- | ly in justice and teach the low- | ly your way.

¹⁰All your paths, O LORD, are steadfast | love and faithfulness to those who keep your covenant and your | testimonies.

SECOND READING 1 Peter 3:18-22

¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION *Return to the Lord, Your God* ELW p.142

We stand for the hearing of the gospel.



GOSPEL Mark 1:9-15

The Holy Gospel according to Mark Glory to you, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of our Lord.

Praise to you, O Christ

SERMON



HYMN OF THE DAY

In Christ Called to Baptize

ELW #575

grow.

We stand for the hymn of the day



PRAYERS

We will be seated for the prayers

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

In Jesus your realm has come near to us in every place and time. Give your church throughout the world a spirit of humility and repentance; teach us to trust always in the good news of your salvation. Hear us, O God.

Your mercy is great.

You have made a covenant of mercy with every living creature. Protect all the earth's creatures from destruction especially endangered species in land, air and water. Empower the work of biologists, conservationists, and science educators. Hear us, O God.

Your mercy is great.

All your paths are steadfast love and faithfulness. Direct the words and actions of leaders in our community and throughout the world, that they may maintain justice for the lowly. Hear us, O God.

Your mercy is great.

Even in the wilderness you are with us. Walk alongside migrants and refugees crossing dangerous lands. Tend to those whose lives feel desolate. Give healing and strength to all who suffer especially those isolated by the pandemic, those we love and care for and name before you now (*pause*). Hear us, O God.

Your mercy is great.

In the covenant of baptism you claim us as beloved children. Nurture us in our baptismal identity and teach us to live within it for the sake of others. Strengthen this congregation's ministries of care and concern especially the food pantry, clothes closet, the Steven's ministry and caregivers support group. Hear us, O God.

Your mercy is great.

In baptism you join us to the death and resurrection of Jesus Christ. We praise you for all those who have died trusting in your faithfulness. Bring us with them to the fullness of your reign. Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you all.

And also with you.

MEAL

OFFERING

The offering is being collected at the beginning of the service as you walk in. The usher will bring the offering forward for the mission of the church, including the care of those in need at the time of the offering song and prayer.

MUSICAL OFFERING



OFFERING PRAYER

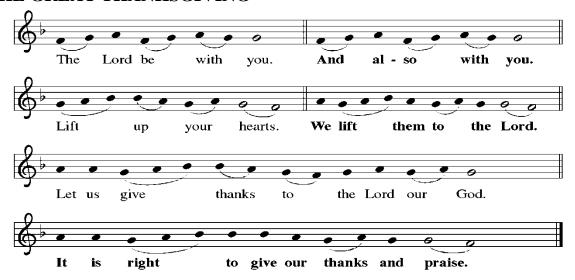
Faithful God,

you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

Amen.



THE GREAT THANKSGIVING



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world. Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

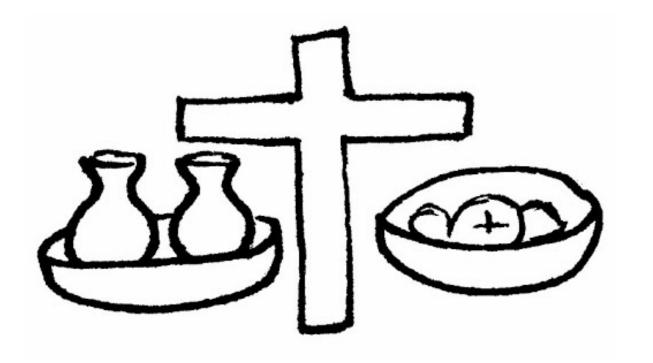
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us no into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen

INVITATIONTO COMMUNION

Jesus draws the whole world to himself. Come to this meal and be fed.





PRAYER AFTER COMMUNION

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

Amen.

SENDING

INSTRUCTIONS FOR DISTRIBUTING THE SACRAMENT TO OTHERS

PRAYER AT SENDING OF HOLY COMMUNION

O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are *sheltering at home do to the pandemic, are sick or homebound*. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. **Amen.**

BLESSING

Our

cov - e - nant is

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you + that you may be a blessing, in the name of the holy and life-giving Trinity.

Amen.

SENDING HYMN Bless Now, O God, the Journey ELW #326 1 Bless now, O God, the jour - ney that all your peo - ple make, 2 Bless so - journ-ers and pil - grims who share this wind-ing way; 3 Di - vine e - ter - nal lov - er, you meet us on road. path through noise and si - lence, the way of give and take. hope burns through the ter - rors, your love sus-tains the day. prom - ise where milk and hon-ey wait for lands of The trail is found in des - ert and winds the moun-tain round, We yearn for ho - ly free - dom while of - ten we bound: but wait-ing not for plac - cs, you meet us all a - round. leads be - side still found. ters, the road where faith is wa geth-er we are seck ing the road where faith is found.

writ - ten on

roads, as faith is

found.

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE



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