

Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Ash Wednesday February 14, 2024 – 7:00pm



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills Place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Wednesday 7:00pm Worship Service Preaching: Pastor Steve Smith Organist: Ruth Sheldon Reader: Shannon Bruhns Sound: Al Skellenger Live Stream: Brad Evenson Acolytes: Betsy Byars, Mason Helgeson Liturgical Choir: Communion Servers: Worship Coordinator: Mary Peterson Ushers: Al Sterrenberg, Tori Sterrenberg, Doug Bruhns Altar Guild for February: Sharon Johnson, Rhonda Schriever

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INTRODUCTION

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that "now is the day of salvation." Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

GATHERING

PRELUDE BELLS ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

(***Please stand as you are able.)

Blessed be the holy Trinity, + one God, who writes the law on our hearts, who draws all people together through Jesus. **Amen.**

Held in God's mercy, let us confess our sin in the presence of God and of one another.

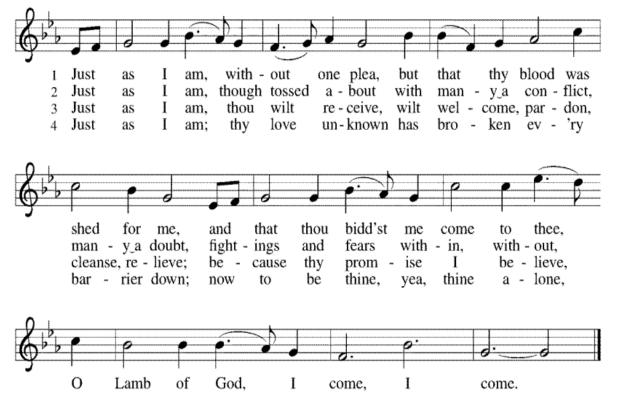
Silence is kept for reflection.

Holy God,

we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ. **Amen.**





PRAYER OF THE DAY

Let us pray:

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

IMPOSITION OF ASHES

All who desire are invited to come forward to receive ashes on their foreheads. Pastor will mark the forehead of each person with a cross of ashes saying:

Remember you are dust and to dust you shall return.



(***Please be seated.)

WORD

FIRST READING

Isaiah 58:1-12

¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me

righteous judgments, they delight to draw near to God.

³"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁶Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. ⁶Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Word of God, Word of life. **Thanks be to God.**

PSALM

Psalm 51:1-17

The psalm will be spoken responsively beginning with the lector, verses 10-12 will be sung as a refrain.

¹Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses. ²Wash me through and through from my wickedness, and cleanse me from my sin.

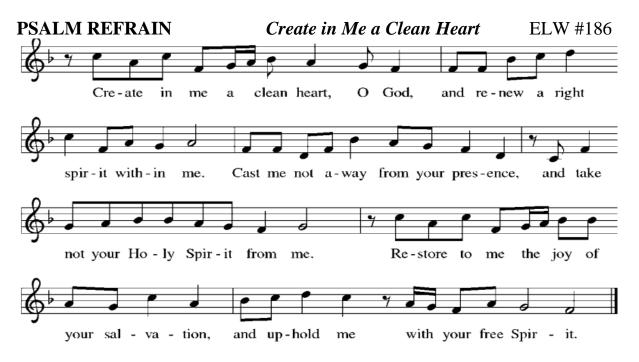
³For I know my offenses, and my sin is ever before me. ⁴Against you only have I

sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.

⁵Indeed, I was born steeped in wickedness, a sinner from my mother's womb. **6**Indeed, you delight in truth deep within me, and would have me know wisdom deep within.

⁷Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow. ***Let me hear joy and gladness; that the body you have broken may rejoice.**

⁹Hide your face from my sins, and blot out all my wickedness.



¹³Let me teach your ways to offenders, and sinners shall be restored to you. ¹⁴Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness.

¹⁵O Lord, open my lips, and my mouth shall proclaim your praise. ¹⁶For you take no delight in sacrifice, or I would give it. You are not pleased with burnt offering. ¹⁷The sacrifice of God is a troubled spirit; a troubled and broken heart, O God, you will not despise.

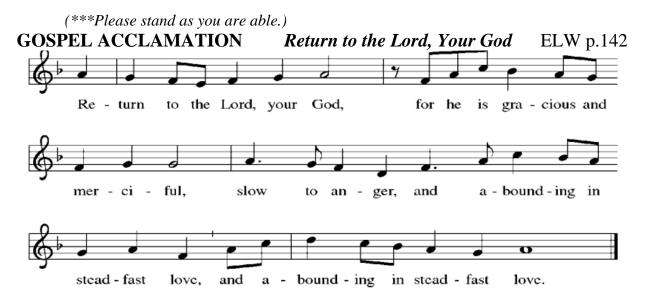
SECOND READING

2 Corinthians 5:20b- -6:10

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

⁶¹As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁴beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁴by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, Word of life. **Thanks be to God.**



GOSPEL

The Holy Gospel according to Matthew Glory to you, O Lord.

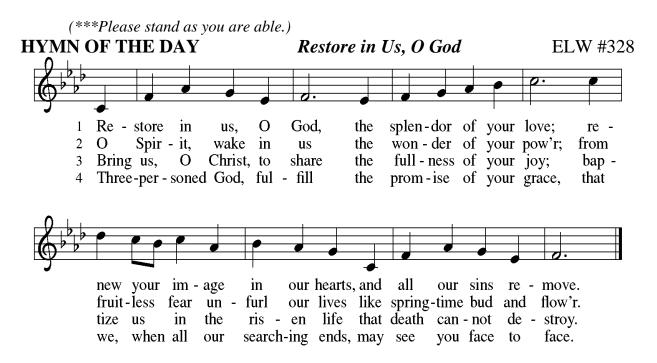
[Jesus said to the disciples:] "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you. ⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. ¹⁹"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.".

The Gospel of the Lord **Praise to you, O Christ.**

(***Please be seated.)
SERMON



RESPONSE TO THE WORD

(***Please be seated.)

PRAYERS OF INTERCESSION

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence

You call us to return to you, steadfast God. Renew a right spirit within the church and cleanse the hearts of your people. Strengthen those who proclaim your gospel in word and deed. Hear us, O God. **Your mercy is great.**

You sustain your creation, generous God. Supply all that is needful for life to flourish. Protect endangered species and fragile habitats. Teach us to live lightly upon the earth and to honor it as our home. Hear us, O God. **Your mercy is great.**

You seek justice and peace, righteous God. Rebuild cities and homelands devastated by war (*regions in conflict may be named*). Provide welcome, help, and safety to refugees. Prosper negotiations that lead to lasting peace among the nations. Hear us, O God. **Your mercy is great.**

You care for all people, loving God. Heal any who are scarred by violence, addiction, or trauma of any kind. Comfort those who grieve and bring relief to any in pain. Hear us, O God. **Your mercy is great.**

You gather this assembly, abiding God. Unite us in serving our neighbors and working for justice. We pray for caregivers and people who are hospitalized, in treatment, or recovering from illness (*especially*). Hear us, O God. **Your mercy is great.**

You redeem us from death, faithful God. We give thanks for those who served you in the church (*especially Cyril and Methodius, missionaries, whom we commemorate today*). Bring us with all the saints into everlasting joy. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior. **Amen.**

OFFERING

MUSICAL OFFERING

(***Please stand as you are able.)

OFFERING PRAYER

Jesus, you are the bread of life and the host of this meal.

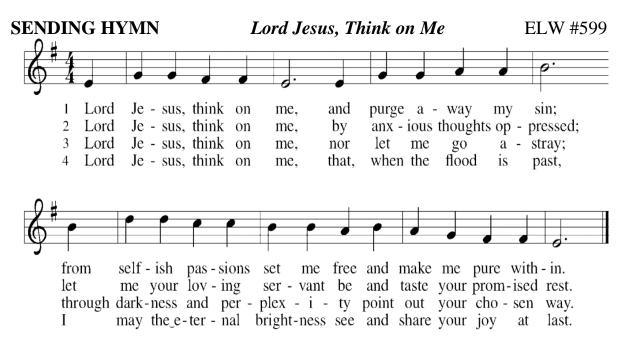
Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace. **Amen.**



DISMISSAL

Go in peace. Share your bread. **Thanks be to God.**

POSTLUDE



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