



Salem Lutheran Church  
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Christ The King Sunday  
November 21, 2021 – 9:00am

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**OUR MISSION:** We are God forgiven and mission driven.

**OUR VISION:** To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

<p><b>Saturday--5:30pm Worship Service</b>  <b>Preaching: Pastor Joel Guttormson</b>  <b>Organist:</b> Ruth Sheldon  <b>Reader:</b> Cindy Haugsdal  <b>Liturgical Choir:</b> Open  <b>Sound:</b> Shannon Bruhns  <b>Acolytes:</b> Shannon Bruhns  <b>Ushers:</b> Shannon Bruhns  <b>Communion Servers:</b>  <b>Altar Guild for November:</b>          Pat Thorson &amp; Jean Rondeau</p>	<p><b>Sunday--9:00am Worship Service</b>  <b>Preaching: Pastor Joel Guttormson</b>  <b>Organist:</b> Ruth Sheldon  <b>Readers:</b> Krishna Hanson  <b>Liturgical Choir:</b> Larry Rice, Darlene Anderson, Bruce Adams, Sue Myli  <b>Sound:</b> Bruce Adams  <b>Live Stream:</b> Brad Evenson  <b>Video:</b> Chike Ikefuama  <b>Acolytes:</b> Lyle Thomson  <b>Ushers:</b> Lyle and Orloue Thomson  <b>Communion Servers:</b>  <b>Altar Guild for November:</b>          Pat Thorson &amp; Jean Rondeau</p>
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The radio broadcast is given in Honor of Petty Officer First Class, STS Aaron Skellenger from his parents, Alan & Willie Skellenger. Congratulations to him on his retirement and we thank him for his 20 ½ years of service in the U.S. Navy. Today is also Al's birthday.

### **Salem Contact Information:**

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## INTRODUCTION

*Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.*

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## GATHERING

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### PRELUDE

### BELLS

### ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Have mercy on us, O God.

**We confess that we have sinned against you and against our neighbor.**

**We have built walls instead of tables and have turned away the stranger.**

**We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need.**

**Amen.**

God, who makes all things new, forgives your sins for ✝ Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God.

**Amen.**

We stand for the gathering hymn.

**GATHERING HYMN**

*Crown Him with Many Crowns*

ELW #855



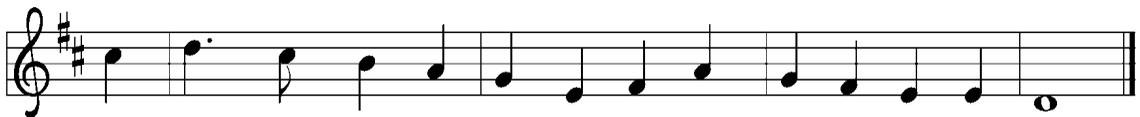
- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

## PRAYER OF THE DAY

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## CHILDREN'S TIME

### *Pilate's Questions*

Whirl Story Bible p.402

## WORD

## FIRST READING

Daniel 7:9-10, 13-14

<sup>9</sup>As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. <sup>10</sup>A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. <sup>13</sup>As I watched in the night visions, I saw one like a human being coming with the clouds of heaven.

And he came to the Ancient One and was presented before him. <sup>14</sup>To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Word of God, word of life.

**Thanks be to God.**

## PSALMODY

Psalm 93

*Today's psalm will be read responsively beginning with the women*

<sup>1</sup>The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength. The LORD has made the world so sure that it cannot be moved.

<sup>2</sup>**Ever since the world began, your throne has been established; you are from everlasting.**

<sup>3</sup>The waters have lifted up, O LORD, the waters have lifted up their voice;  
the waters have lifted up their pounding waves.

<sup>4</sup>**Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high.**

<sup>5</sup>Your testimonies are very sure, and holiness befits your house,  
O LORD, forever and for evermore.

## SECOND READING

Revelation 1:4b-8

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

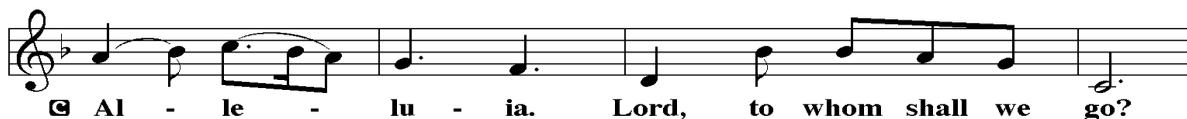
<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION *Alleluia, Lord to whom shall we go?* WOV p.31

*We stand for the hearing of the gospel.*



**GOSPEL**

John 18:33-37

The Holy Gospel according to John

**Glory to you, O Lord.**

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup>Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?”

<sup>36</sup>Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup>Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” Pilate asked him, “What is truth?”

The Gospel of the Lord.

**Praise to you, O Christ.****SERMON****HYMN OF THE DAY***Come, My Way, My Truth, My Life*

ELW #816



1 Come, my way, my truth, my life: such a  
 2 Come, my light, my feast, my strength: such a  
 3 Come, my joy, my love, my heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
 length; such a strength as makes his guest.  
 part; such a heart as joys in love.

## AFFIRMATION OF FAITH

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from The Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## PRAYERS OF INTERCESSION

*All may be seated as the pastor invites us into our time of prayer.*

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,  
**hear our prayer.**

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered as the pastor concludes the prayers.*

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

The peace of Christ be with you all.  
**And also with you.**

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## MEAL

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### OFFERING

*The offering is being collected at the beginning of the service as you walk in. The usher will bring the offering forward for the mission of the church, including the care of those in need at the time of the offering song and prayer.*

### MUSICAL OFFERING

*The gifts are brought forward*

**PRESENTATION OF THE GIFTS** *Let the vineyards be fruitful* WOV p.35

☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were  
 sown, that we may be fed with the bread of life.  
 Gath - er the hopes and dreams of all; u - nite them with the prayers we  
 of - fer now. Grace our ta - ble with your pres - ence,  
 Lord, and give us a fore - taste of the feast to come.

### OFFERING PRAYER

Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

**Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ; who, enthroned forever at your right hand, intercedes for us as our great high priest. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### SANCTUS

*Holy, Holy, Holy Lord*

WOV p.36



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

### **INVITATION TO COMMUNION**

A feast of love is offered here for you and for all the saints.



**DISTRIBUTION HYMN***What Feast of Love*

ELW #487



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
 What hope of ev - er - last - ing life, what won - drous word is giv - en?  
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
 This, this is Christ the king, the sun come down from heav - en.  
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
 Oh, see and hear and sing! The Word of God is giv - en!  
 Oh, taste and see and sing! The Son of God is giv - en!

**DISTRIBUTION****PRAYER AFTER COMMUNION**

Lord of life,

in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

**Amen.**

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**SENDING**


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**BLESSING**

God, the beginning and the end, who has written your name in the book of life,  
 ✚ bless and keep you in grace and peace from this time forth and forevermore.  
**Amen.**

**SENDING HYMN***Soon and Very Soon*

ELW #439



1 Soon and ver - y soon  
 2 No more cry - in' there, we are goin' to see the King,  
 3 No more dy - in' there,  
 4 Soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon

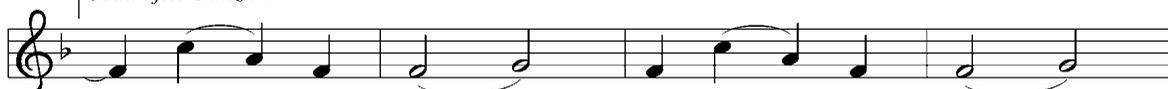


soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King.  
 no more dy - in' there,  
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

*Coda after stanza 4*



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

## DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.  
Thanks be to God.

## POSTLUDE



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*Chris* the  
*King*



S U N D A Y