

# Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450

# Welcome to the House of the Lord

Twenty-First Sunday After Pentecost October 16, 2021 – 5:30pm



**OUR MISSION:** We are God forgiven and mission driven.

**OUR VISION:** To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Saturday--5:30pm Worship Service Preaching: Pastor Joel Guttormson

**Organist:** Ruth Sheldon **Reader:** Sondra Nelson

**Liturgical Choir:** 

**Sound:** Shannon Bruhns **Acolytes:** Shannon Bruhns

**Ushers:** Shannon Bruhns **Communion Servers: Altar Guild for October:** 

Linda Helgeson & Gloria Kvale

Sunday--9:00am Worship Service Preaching: Pastor Joel Guttormson

**Organist:** Ruth Sheldon **Readers:** Krishna Hanson

Liturgical Choir: Al Skellenger, Bruce Adams,

Nancy Guttormson, Sue Myli

Sound: Al Skellenger

Live Stream: Brad Evenson

Video: Open

**Acolytes:** Lyle Thomson

**Ushers:** Lyle and Orloue Thomson

Communion Servers: Altar Guild for October:

Linda Helgeson & Gloria Kvale

The radio broadcast is given in loving memory of Ray & Audrey Haugsdal from Craig & Cindy Haugsdal and Teresa Brua.

### **Salem Contact Information:**

Pastor Joel Guttormson: 641.596.0535

joelguttormson@gmail.com

Ruth Sheldon, Organist: 641.592.0184

Barb Kinseth, Custodian

Marci Adeogun, Office Admin: 641.590.1182

Shannon Bruhns, Council President:

641.592.5978 / 641.590.1532

shelby@wctatel.net

Salem Office: 641.592.1771

salem@wctatel.net

#### INTRODUCTION

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

### **GATHERING**

# PRELUDE BELLS ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, whose teaching is life, whose presence is sure, and whose love is endless.

### Amen.

Let us confess our sins to the one who welcomes us with an open heart. *Silence is kept for reflection.* 

## God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves.

### Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in + Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

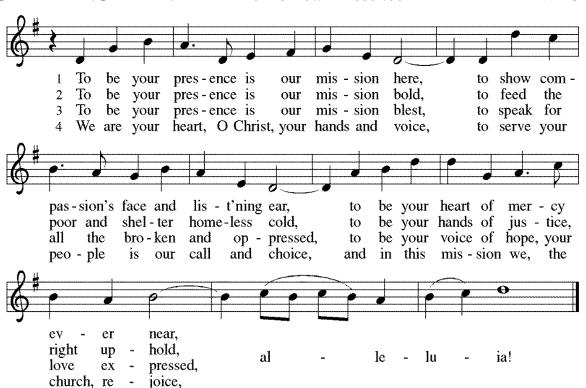
### Amen.

We stand for the gathering hymn.

## **GATHERING HYMN**

#### To Be Your Presence

ELW #546



## PRAYER OF THE DAY

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

#### **WORD**

# FIRST READING

Isaiah 53:4-12

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Word of God, word of life.

Thanks be to God.

**PSALMODY** Psalm 91:9-16

Todays psalm will be read responsively beginning with the women

<sup>9</sup>Because you have made the LORD your refuge, and the Most High your habitation,

<sup>10</sup>No evil will befall you, nor shall affliction come near your dwelling.

- <sup>11</sup>For God will give the angels charge | over you, to guard you in | all your ways.
- <sup>12</sup>Upon their hands they will bear you up, lest you strike your foot against a stone.

<sup>13</sup>You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

<sup>14</sup>I will deliver those who cling to me;

I will uphold them, because they know my name.

<sup>15</sup>They will call me, and I will answer them;

I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>With long life will I satisfy them, and show them my salvation.

# **SECOND READING**

Hebrews 5:1-10

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

<sup>6</sup>as he says also in another place,

"You are a priest forever,

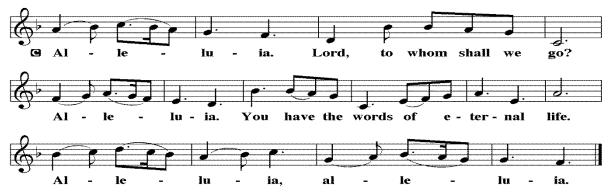
according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life.

Thanks be to God.

**GOSPEL ACCLAMATION** *Alleluia, Lord to whom shall we go?* WOV p.31 We stand for the hearing of the gospel.



GOSPEL Mark 10:35-45

The Holy Gospel according to Mark Glory to you, O Lord.

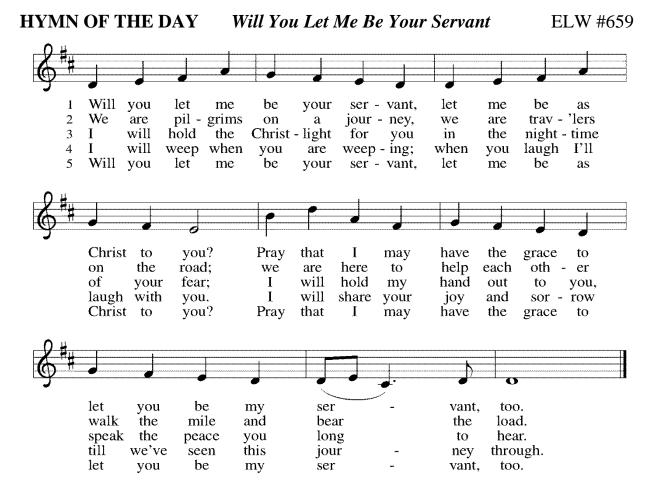
<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

Praise to you, O Christ.

### **SERMON**



### **AFFIRMATION OF FAITH**

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

### PRAYERS OF INTERCESSION

All may be seated as the pastor invites us into our time of prayer.

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

Your mercy is great.

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God. **Your mercy is great.** 

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

Your mercy is great.

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, that all may be healed. Hear us, O God. **Your mercy is great.** 

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers,

counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.

# Your mercy is great.

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints, continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

# Your mercy is great.

Here other intercessions may be offered as the pastor concludes the prayers. Confident that you hear us, O God, we boldly place our prayers into your hands;

through Jesus Christ, our truth and life.

Amen.

#### **PEACE**

The peace of Christ be with you all.

And also with you.

## **MEAL**

## **OFFERING**

The offering is being collected at the beginning of the service as you walk in. The usher will bring the offering forward for the mission of the church, including the care of those in need at the time of the offering song and prayer.

# **MUSICAL OFFERING**

### PRESENTATION OF THE GIFTS

## OFFERING PRAYER

God of abundance,

you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

## INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

## **DISTRIBUTION**

## PRAYER AFTER COMMUNION

Lord of life,

in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

## **SENDING**

## **BLESSING**

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, + one God, bless you now and forever.

Amen.





## **DISMISSAL**

Go in peace. The living Word dwells in you.

Thanks be to God.

## **POSTLUDE**



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