

Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Eighteenth Sunday After Pentecost October 1, 2023 – 9:00am



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills Place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Sunday—9:00am Worship Service Preaching: Pastor Judith Wozniak

Organist: Ruth Sheldon Reader: Shannon Bruhns Sound: Al Skellenger

Live Stream: Brad Evenson

Acolytes: Mya Anderson, Mason Helgeson

Liturgical Choir:

Communion Servers: Margaret Okland, Dolly Gregor, Gary Heimdal, Sondra Nelson, Mya

Anderson, Mason Helgeson

Ushers: Lyle & Orloue Thomson, Al Sterrenberg **Altar Guild for September:** Gloria Kvale, JoAnn Villa

Worship Coordinator: Becky Helgeson

The Live Stream Broadcast is Given In Loving Memory of Vernell Kvale's Birthday, September 30th, From His Family.

Salem Contact Information:

Shannon Bruhns, Council President	Ruth Sheldon, Organist: 641.592.0184
641.592.5978 / 641.590.1532	
shelby@wctatel.net	Barb Kinseth, Custodian
Salem Office: 641.592.1771	Marci Adeogun, Office Admin: 641.590.1182
salem@wctatel.net	

INTRODUCTION

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

GATHERING

PRELUDE BELLS ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God, the one who forms us, \(\pm\)Jesus who bears the cross, the Spirit who makes our joy complete.

Amen.

Amen.

Let us bow before God in humility, confessing our sin. *Silence is kept for reflection.*

Steadfast and faithful God,

you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ, you are already and always forgiven.

GATHERING HYMN

God Is Here!

ELW #526



1 God is here! As we your peo-ple meet to of - fer

2 Here are sym-bols to re - mind us of our life - long

chil - dren wel - come Shep -Here our find a in the herd's Lord of all. of church and king-dom, in age of an









wait the com-ing of the Spir - it here, in new-ness and re-new-al, what it means in dai - ly liv - ing we, who can - not live with-out you, in - to o - pen minds and hearts.

God the Spir - it comes to each.

to be - lieve and to a - dore.

we a - dore you! We be - lieve!

PRAYER OF THE DAY

Let us pray,

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S TIME

WORD

FIRST READING

Ezekiel 18:1-4, 25-32

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³As I live, says the Lord GoD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. 25 Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? ³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. 31Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Word of God, Word of life.

Thanks be to God.

PSALM Psalm 25:1-9

We will speak today's psalm responsively beginning with the lector.

³Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

⁵Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶Remember, O LORD, your compassion and love, for they are from everlasting.

⁷Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸You are gracious and upright, O LORD; therefore you teach sinners in your way.

⁹You lead the lowly in justice and teach the lowly your way.

SECOND READING

Philippians 2:1-13

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹To you, O LORD, I lift up my soul.

²My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

⁴Show me your ways, O LORD, and teach me your paths.

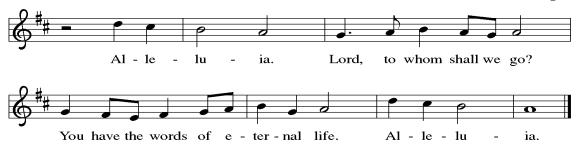
¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Word of God, Word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW p.151



GOSPEL Matthew 21:23-32

The Holy Gospel according to Matthew Glory to you, O Lord.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

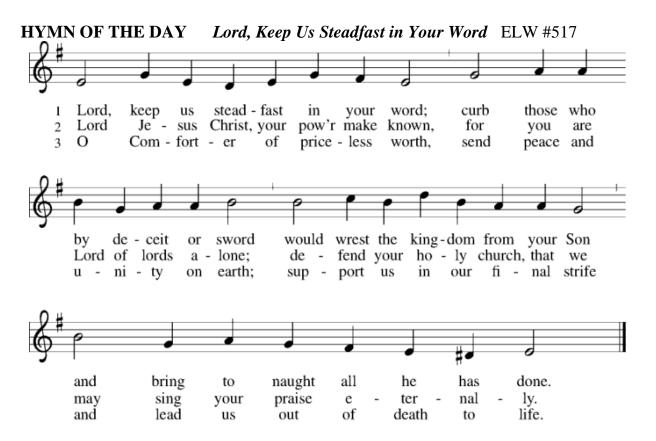
²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not'; but later he changed his mind and went ³⁰The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax

collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON



PROFESSION OF FAITH

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

A brief silence.

We put our trust in you as we pray for the church. Give bishops, pastors, deacons, and teachers the gifts of wisdom and discernment. Be with them in bold truth and faithful witness. Merciful God, **receive our prayer.**

Lead us in your truth as we pray for creation. Empower us to look to the interests of others as we make choices that impact the environment. Summon us to be advocates for healthy waterways, habitats, and air. Merciful God, **receive our prayer.**

Lead us in justice as we pray for those in government, the military, and other positions of authority (*local and national leaders may be named*). Give them humble and willing hearts, looking to the needs of others. We pray also for our enemies. Merciful God, **receive our prayer.**

Trusting your goodness, we pray for all caregivers and people who are sick or suffering in any way (*especially*). Give them encouragement and consolation in your presence. Merciful God, **receive our prayer.**

Teach us your paths as we pray for this congregation. Be at work in us and unite us in your love as we labor together for the sake of the gospel. Merciful God, **receive our prayer.**

We give thanks for all the saints who died secure in the knowledge of salvation. Keep us fearless in our faith and certain of your resurrection. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

Amen

PEACE

The peace of the Lord be with you always

And also with you.

MEAL

OFFERING & MUSICAL OFFERING

OFFERING PRAYER

God of power, God of plenty, all things belong to you.

We bring your gifts to the table, that all might be fed.

Form us into the body of your Beloved, Jesus Christ, our Savior.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus invites you to this table. Come, eat and live.

DISTRIBUTION

PRAYER AFTER COMMUNION

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts.

Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied.

In Jesus' name we pray.

Amen

SENDING

BLESSING

Blessing of those who make quilts, collect and assemble care kits and school supplies O God, upon your return you will welcome into your kingdom those who have fed the hungry, clothed the naked, tended the sick, welcomed and cared for the stranger. Bless those who have made quilts, assembled care kits, gathered school supplies. May those who receive these basic necessities of life find dignity in their use and comfort in their warmth, and may these gifts be a sign of your love to all people. **Amen.**

The God of glory, \pm Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

Amen.



DISMISSAL

Go in peace. God is at work in you.

Thanks be to God.

POSTLUDE

From sundaysandseasons.com.

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS020622.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.