



Salem Lutheran Church
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Third Sunday After Epiphany
January 24, 2021 – 9:00am



OUR MISSION: We are God forgiven and mission driven.

OUR VISION: To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Preaching: Pastor Joel Guttormson

Reader 5:30: open

Reader 9:00: Shannon Bruhns

Sound 5:30: open

Sound 9:00: Al Skellenger

Live Stream 9:00: Brad Evenson

Video 9:00: Chike Ikefuama

Organist: Ruth Sheldon

Acolytes 5:30: open

Acolytes 9:00: open

Ushers 5:30: open

Ushers 9:00: Lyle and Orlue Thomson

Communion Servicers:

Altar Guild for Jan: Joan Kloster and Janet Swenson

The radio broadcast is given in loving memory of Fran Christiansen from Roger.
Fran's Birthday is January 24th.

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INTRODUCTION

*Dear friends in Christ,
This year has been a challenging one! The COVID-19 pandemic has changed the church and society. We have had to shift the ways we engage in ministry from a focus on in-person worship and meetings to livestream worship, virtual meetings and gatherings in the parking lot. We have had to shift to teaching children at home and working from home. We have not been able to travel to see friends or relatives or to celebrate life events. This has also been a time to address economic and social justice issues, to shift our thinking and our way of life.*

In times such as this, our baptism in Christ makes a difference and makes us different. Like Christians before us, we recall that God is faithful to God's promises and God's people. We see that God enables us to connect with one another even when we are separated. Shifts in the world invite us to be innovative in how we do God's work and reach out to all ages in making disciples. We see that God is at work not only in our buildings but beyond them as well. We have found new ways to serve our neighbors and reach those in need.

As we experience this time of uncertainty, we sense something new emerging. In many places there are new strategies and renewed energy for ministry, often generated by emerging leaders. We have developed a framework to build on, and now is the time to engage in hard work together. As you do in your congregation, we want our collaborative efforts to be both faithfully thoughtful and sustainable. We want to build up the body of Christ today and for the future. Looking across the church, I am grateful for your generous giving of time, talents and resources. Yes, God does continue to bless us! God will provide both relief from life's struggles and hope for a stronger church, God's church. We do not need to know how the future will unfold. As members in the body of Christ, we need only trust that God is with us and will provide.

*Building up the body of Christ together,
The Rev. Elizabeth A. Eaton Presiding Bishop Evangelical Lutheran Church in America*

GATHERING

PRELUDE

BELL

LITANY

Annual Congregational Meeting Opening Liturgy

O God of all power and love ...

We give thanks for your unfailing presence.

O God of all power and love, we give thanks ...

For the hope you provide in times of uncertainty and loss.

O God of all power and love ...

We ask you to send your Holy Spirit to enkindle in us your holy fire.

O God of all power and love, we ask you ...

To revive us to live as Christ's body in the world.

O God of all power and love, we ask to be ...

A people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit.

O God of all power and love, we ask you to be with us ...

Wherever and however we gather.

Unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ, our Lord.

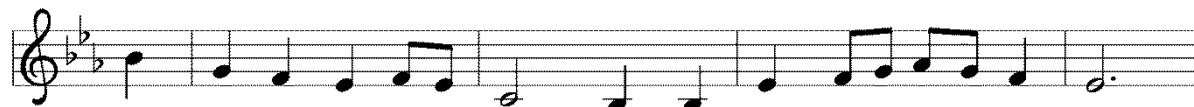
Amen.

GATHERING SONG*We All Are One in Mission*

ELW #576



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

A READING FROM EPHESIANS

Ephesians 4:11-16 A

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way

into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love."

COMMENTARY ON EPHESIANS 2020 ELCA annual congregational reports

In the early verses of Ephesians 4, the apostle Paul writes to the Christians in Ephesus, a city on the Aegean Sea at the mouth of a river and at the intersection of three trading routes. The letter was written about ten years after the church had started. During the early years of this congregation, Jews and Gentiles from several ethnicities and nationalities had come together to form "one body." Paul was aware that they had done well and commended them for their faith and love.

The word "one" appears more than seven times in the first four verses. This reflects the importance Paul gave to being called into the "unity of Christ." He wanted to note that, although many of the church members came from far off, there is "one Lord, one faith, one baptism." This oneness reflects God's gift of reconciliation in Christ.

A second emphasis from Paul was that, as believers, they were to "bear with one another in love." This would require humility, gentleness and patience as each of them practiced their faith. It would require tolerance to "maintain unity of the Spirit in the bond of peace."

A third emphasis was that each person had been given gifts by God and that these gifts were given to increase the whole. Because the Ephesian church was a young congregation and its members were just beginning in their faith journey, their understandings were often tossed to and fro. But as they grew in faith, each person contributed to building up the body of Christ.

The fourth and final emphasis was that by "speaking the truth in love," each person must grow into Christ. This means taking time to learn about one another and their gifts. Knowing these gifts, we can do God's work both within and beyond the faith community. When there are decisions to make or relationships to reconcile, we know to begin with prayer and reflection, always desiring to speak

the truth in love — not for our own benefit but for God’s glory, that we might become more complete.

As our members and friends gather today, whether face-to-face or online, we are reminded of our calling into “unity in Christ.” We come from many places and work in many contexts, and yet we recognize “one Lord, one faith, one baptism.”

Whether new to a worshiping community or further along the journey, we realize that humility, gentleness and patience are required both in the good times and especially in times of uncertainty and struggle. God wants us to be more complete through our work. Christ provides the way. The Holy Spirit is with us for guidance and courage. Each of us has been given the gifts to be complete, and through our faithfulness we will grow stronger and work together as one body.

PRAYER OF THE DAY

Lord, let the words of the apostle Paul dwell in us deeply. May we embrace the reconciling power of oneness with Christ. May this oneness guide our congregation as we live into the new realities of these times. As we meet new partners in ministry, may we take time to get to know them with patience, humility and love. Help us to see how sharing our gifts will make your work easier and more fulfilling while bringing all of us closer to Christ. May the blessings you give each day strengthen us to a living, daring confidence in your grace.

Amen.

WORD

FIRST READING

James 3:13-18

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure,

then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace

Word of God, Word of Life.

Thanks be to God.

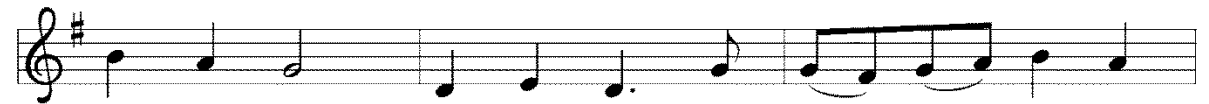
SCRIPTURE SONG

God of Grace and God of Glory

ELW #705



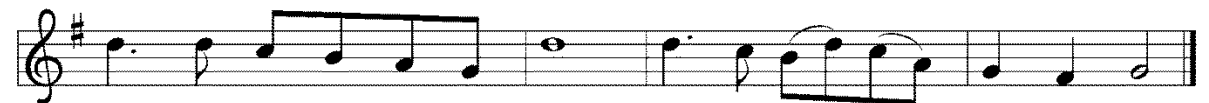
1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

GOSPEL

John 17:6-11

The Holy Gospel according to John 17:6-11

Glory to you, O Lord.

⁶I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.

¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

The Gospel of the Lord.

Praise to you, O Christ.**SERMON****HYMN OF THE DAY** *Great God, Your Love Has Called Us* ELW #358

1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

RESPONSE TO THE WORD

AFFIRMATION OF FAITH

Salem's Mission and Vision

We are God forgiven and mission driven.

As God's people...we desire to be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

Belonging means:

..that we all belong! We all have a place! We all fit!

Healing means:

...that we all have brokenness and are in need of wholeness. God's Word, the Bread of Life, and so much more, helps us to take these important steps forward!

Growing means:

...we are designed by God to change, to grow, to evolve. We are committed to that process for everyone who is open to it!

Serving means:

...that Jesus made clear that being a servant was central to being a disciple. Therefore, we see that everyone who is a follower is a servant, as well.

Believing means:

...that faith and not works is central to our life. Simple, and yet profound trust in the promise of forgiveness and mercy, and the presence of the Spirit, guides us in all we do.

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

Have mercy, O God.

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

Have mercy, O God.

For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

Have mercy, O God.

For those who are sick, distressed, or grieving; for the outcast and all who await relief, that in the midst of suffering, God's peace and mercy surround them, let us pray.

Have mercy, O God.

For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships, let us pray.

Have mercy, O God.

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

OFFERING

MUSICAL OFFERING "What Faith Can Do" Quiliano Anderson

OFFERING PRAYER

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

ANNUAL CONGREGATIONAL MEETING

SENDING

INSTALLATION OF CONGREGATIONAL COUNCIL

The following people have been *elected* by the congregation to positions of leadership (*their names are read*) We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these *sisters and brothers* will lead us in our common life and our mutual mission as a congregation.

You have been *elected* to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world. You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified. You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

The presiding minister addresses those being installed.

On behalf of your sisters and brothers in Christ, I ask you:
Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

***Response:* I will, and I ask God to help me.**

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

People of God, I ask you:
 Will you support these, your *elected* leaders,
 and will you share in the mutual ministry
 that Christ has given to all who are baptized?
We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as *council members* of this congregation.
 Almighty God bless you, and direct your days and your deeds in peace,
 that you may be faithful servants of Christ.
Amen.

DISMISSAL

Go in peace. Be the light of Christ.
Thanks be to God.

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ANNUAL CONGREGATIONAL MEETING

