



Salem Lutheran Church  
401 S. Lake St. Lake Mills IA 50450

Welcome to the House of the Lord

Third Sunday After Epiphany  
January 23, 2021 – 5:30pm



**OUR MISSION:** We are God forgiven and mission driven.

**OUR VISION:** To be that Lake Mills place where belonging, healing, growing, serving and believing are open to all, regardless of background, experience or aptitude. Central to this is that we are a -forgiving, mission-driven community, which means we all want to have an impact, shaped by the love of Christ to serve all others.

<b>Preaching:</b> Pastor Joel Guttormson	<b>Organist:</b> Ruth Sheldon
<b>Reader 5:30:</b> open	<b>Acolytes 5:30:</b> open
<b>Reader 9:00:</b> Shannon Bruhns	<b>Acolytes 9:00:</b> open
<b>Sound 5:30:</b> open	<b>Ushers 5:30:</b> open
<b>Sound 9:00:</b> Al Skellenger	<b>Ushers 9:00:</b> Lyle and Orlue Thomson
<b>Live Stream 9:00:</b> Brad Evenson	<b>Communion Servicers:</b>
<b>Video 9:00:</b> Chike Ikefuama	<b>Altar Guild for Jan:</b> Joan Kloster and Janet Swenson

The radio broadcast is given in loving memory of Fran Christiansen from Roger.  
Fran’s Birthday is January 24th.

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## INTRODUCTION

*As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.*

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## GATHERING

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### PRELUDE BELL ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

**Amen.**

Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

Holy God,  
**you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy.**

**Amen.**

How vast is God's grace!

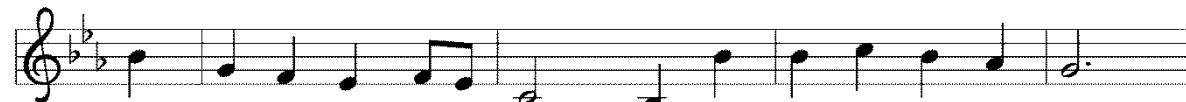
Through the power and promise of ✚ Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

**Amen.**

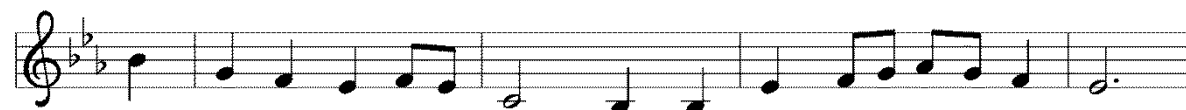
### GATHERING SONG

### *We All Are One in Mission*

ELW #576



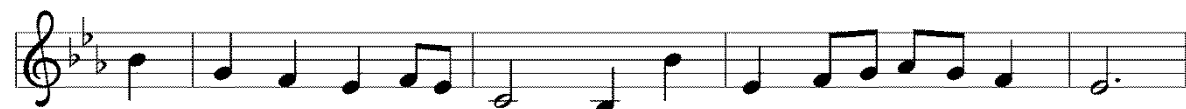
1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

**PRAYER OF THE DAY**

Almighty God, by grace alone you call us and accept us in your service.  
Strengthen us by your Spirit, and make us worthy of your call, through Jesus  
Christ, our Savior and Lord.

**Amen.**

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**WORD**


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**FIRST READING**

Jonah 3:1-5, 10

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup>Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Word of God, Word of Life.

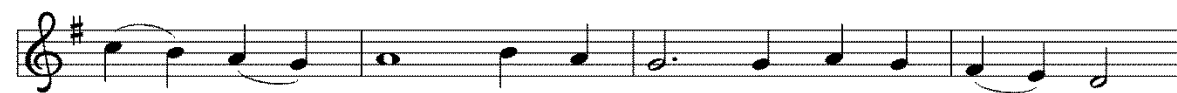
**Thanks be to God.**

**SCRIPTURE SONG***Jesus, Come! For We Invite You*

ELW #312



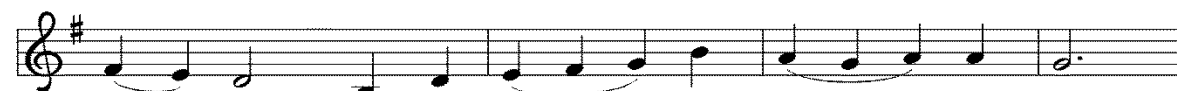
1 Je - sus, come! for we in - vite you, guest and mas - ter,  
2 Je - sus, come! trans-form our plea - sures, guide us in - to  
3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
paths un - known; bring your gifts, com-mand your ser - vants,  
pow'r di - vine; give your un - ex - pect - ed glo - ry,  
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
let us trust in you a - lone: though your hand may work in  
chang-ing wa - ter in - to wine: rouse the faith of your dis -  
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
se - cret, all shall see what you have done.  
ci - ples— come, our first and great - est Sign!  
rich - es, taste your love, be - lieve, and live!

**SECOND READNG**

1 Corinthians 7:29-31

<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Word of God. Word of life.

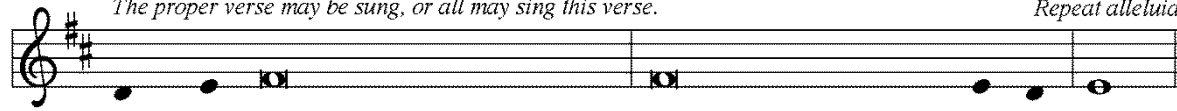
**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW #169



Al - le - lu - ia, al - le-lu-ia, al - le - lu - ia.

*The proper verse may be sung, or all may sing this verse.**Repeat alleluia*

Speak, O Lord, your servant is listening. You have the words of e - ter - nal life.

## GOSPEL

Mark 1:14-20

The Holy Gospel according to John  
**Glory to you, O Lord.**

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.

<sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

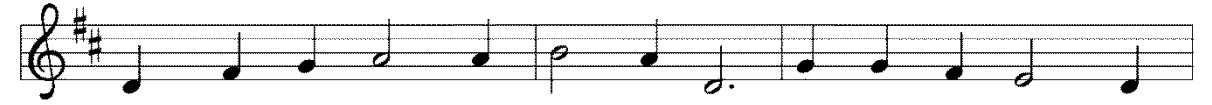
The Gospel of the Lord.  
**Praise to you, O Christ.**

## SERMON

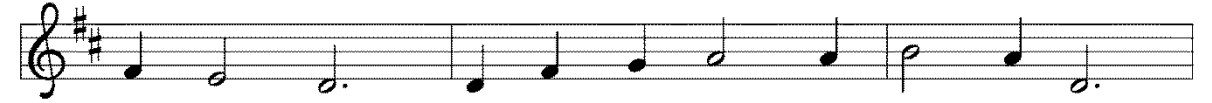
## HYMN OF THE DAY

*Great God, Your Love Has Called Us*

ELW #358



1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

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## RESPONSE TO THE WORD

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### AFFIRMATION OF FAITH

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

**Have mercy, O God.**

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

**Have mercy, O God.**

For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

**Have mercy, O God.**

For those who are sick, distressed, or grieving; for the outcast and all who await relief, that in the midst of suffering, God's peace and mercy surround them, let us pray.

**Have mercy, O God.**

For our congregation and community, for families big and small, and for the organizations that meet here during the week, that God's steadfast love serve as a model for all relationships, let us pray.

**Have mercy, O God.**

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

### PEACE

The peace of the Lord be with you always.

**And also with you.**

**OFFERING****MUSICAL OFFERING**

"What Faith Can Do"

Quiliano Anderson

**OFFERING PRAYER**

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

**Amen.****LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

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**SENDING**

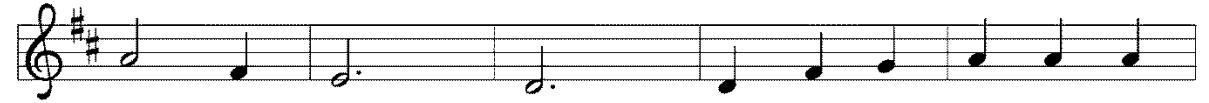
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**BLESSING**

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter ✝ keep you in peace.

**Amen.****SENDING HYMN** *I Want to Walk as a Child of the Light* ELW #815

1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*

In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the

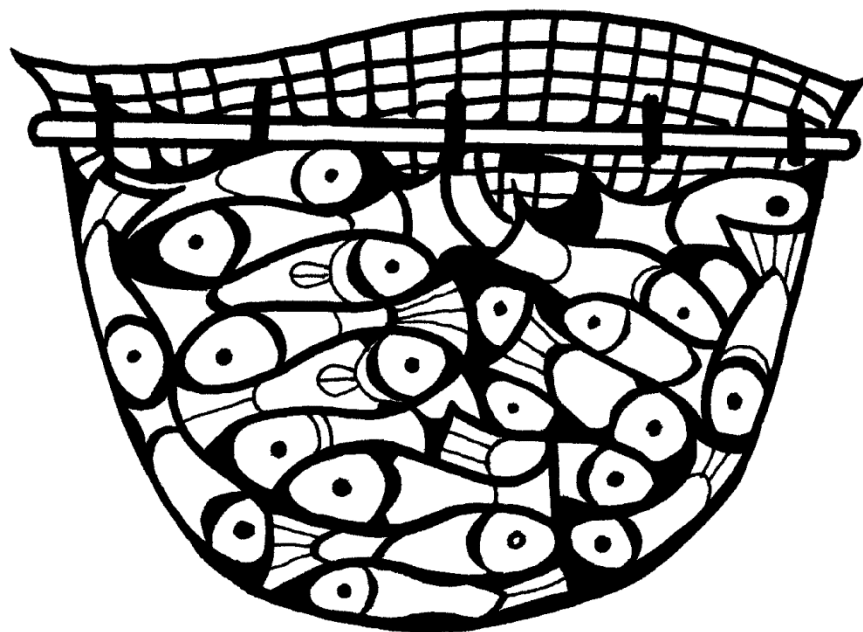


cit - y of God. Shine in my heart, Lord Je - sus.

**DISMISSAL**

Go in peace. Be the light of Christ.

**Thanks be to God.**

**POSTLUDE**

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**The Hope of Glory**

MAKE A  
**JOYFUL**  
*Noise*  
 TO THE  
**LORD**



# Blessed



mourn comforted earth  
 reward merciful spirit utter  
 thirst peacemakers heart  
 way pure prophets  
 children revile  
 persecute  
 hunger people  
 filled God glad  
 receive persecuted  
 Rejoice kingdom  
 evil meek heaven  
 inherit falsely mercy  
 righteousness  
 great called poor account  
 see kinds sake