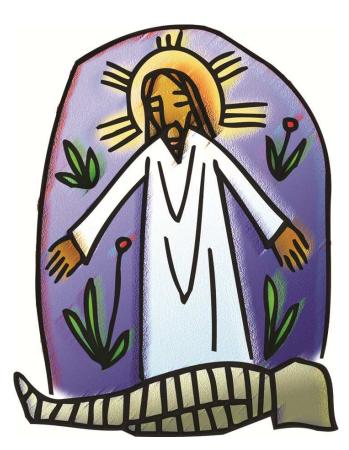


# Salem Lutheran Church 401 S. Lake St. Lake Mills IA 50450

### Welcome to the House of the Lord

Fifth Sunday in Lent March 29, 2020 - 8:30 a.m.



#### **FIFTH SUNDAY IN LENT**

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

### **GATHERING**

## **PRELUDE**

## **BELLS**

#### **ANNOUNCEMENTS**

#### **CONFESSION AND FORGIVENESS**

We may remain seated. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity,  $\pm$  one God, who is present, who gives life, who calls into existence the things that do not exist.

#### Amen.

If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess. Silence is kept for reflection.

# Gracious God,

have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people.

Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.

Receive good news: God turns to you in love. "I will put my spirit in you, and you shall live," says our God. All your sin is forgiven in the name of + Jesus Christ, who is the free and abounding gift of God's grace for you. **Amen.** 

**GATHERING HYMN** 

Rise Up, O Saints of God!

ELW #669

LENTEN CANTICLE Keep in Mind that Jesus Christ Has Died for Us LBW #13



- Rise up, O saints of God! From vain am - bi - tions turn;
- Speak out, O saints of God! De - spair en - gulfs earth's frame;
- Rise up, O saints of God! The king-dom's task em - brace;
- Give heed, O saints of God! Cre a - tion cries in pain;
- 5 Com mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um-phant that your hearts with no - bler zeal might burn. heirs of God's bap - tis - mal grace, the word of hope pro-claim. re - dress sin's cru - el con - se-quence; give jus - tice larg - er place. stretch forth your hand of heal-ing now, with love the weak sus - tain. and, quick-ened by the Spir-it's pow'r, rise up, O saints of God!



A cantor or choir will sing the verses all may join in the refrain Keep in mind that Je-sus Christ has died for us and is ris-en from the dead. He is our sav-ing Lord; he is joy for all a - ges. 1 If with the Lord, we shall live with the Lord. we die If we en - dure with the Lord, we shall live with the Lord. 2 In him all our sor - row, in him all our joy. In Refrain him hope of glo ry, him all our love. him our re - demp-tion, in him all our grace. In Refrain

# PRAYER OF THE DAY

him

our sal - va -

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

tion, in

him

all

our

peace.

## **WORD**

FIRST READING Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." <sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. 8I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

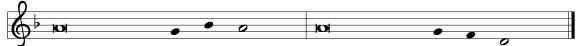
<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Work of God. Word of Life.

Thanks be to God.

PSALM Psalm 130

Sung responsively beginning with the cantor



<sup>1</sup>Out | of the depths

I cry to | you, O LORD;

<sup>2</sup>O LORD, | hear my voice!

Let your ears be attentive to the voice of my | supplication.

<sup>3</sup>If you were to keep watch | over sins,

O LORD, | who could stand?

<sup>4</sup>Yet with you | is forgiveness,

in order that you | may be feared.

<sup>5</sup>I wait for you, O LORD; | my soul waits; in your word | is my hope.

<sup>6</sup>My soul waits for the Lord more than those who keep watch | for the morning, more than those who keep watch | for the morning.

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is | steadfast love; with the LORD there is plen- | teous redemption.

<sup>8</sup>For the LORD shall | redeem Israel from | all their sins.

SECOND READING Romans 8:6-11

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION Return to the Lord, Your God

ELW p.142

We stand for the hearing of the gospel.



GOSPEL John 1:1-45

The Holy Gospel according to John

# Glory to you, O Lord.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saving this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." <sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had

come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." <sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" <sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" 41So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." 45 Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of our Lord.

# Praise to you, O Christ

#### **SERMON**

## HYMN OF THE DAY C

Christ, the Life of All the Living

ELW #339

We stand for the hymn of the day



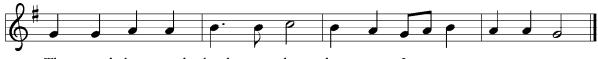
- 1 Christ, the life of all the liv-ing, Christ, the death of death, our foe,
- 2 You have suf-fered great af flic-tion and have borne it pa tient ly,
- 3 Then, for all that bought my par-don, for the sor-rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it. for you chose to be tor-ment-ed that my doom should be pre-vent - ed. thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy - ing,



Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you. Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you. for that last tri - um - phant cry, praise you ev - er - more on high.

## **RESPONSE TO THE WORD**

## **PRAYERS**

Response to the prayers: Your mercy is great.

We will be seated for the prayers

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need. *A brief silence*.

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. **Amen.** 

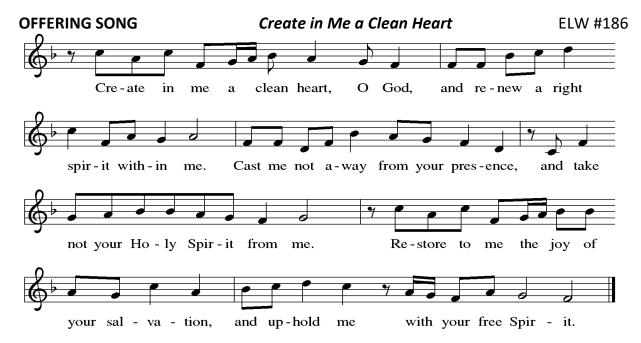
#### **PEACE**

The peace of Christ be with you always.

# And also with you.

All may greet each other with a sign of peace.

#### **MUSICAL OFFERING**



#### **OFFERING PRAYER**

Holy and generous God, by your word you show us your mercy and reveal to us your gift of grace. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. **Amen.** 

# THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us no into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **SENDING**

#### THANKSGIVING AT THE CONCLUSION OF A CALL

The person whose call is concluding comes before the assembly. A representative of the congregation addresses the pastor whose call is concluding with these or similar words.

Pastor Melinda, on November 30, 2014, we of Salem Lutheran Church called you to be pastor in this place: to proclaim God's word, to baptize and teach, to announce God's forgiveness, and to preside at the Lord's table. With the gospel you have comforted us in times of sickness and trouble, and at the death of our loved ones. Sharing our joys and sorrows, you have been important to our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

The leader addresses the assembly with these or similar words. People of God, members of Salem Lutheran Church, do you release Pastor Melinda from service as your pastor?

We do, and we give thanks to God for our ministry together.

The leader addresses the person whose call is concluding.

Pastor Melinda do you recognize and accept the completion of your ministry with Salem Lutheran Church?

Response: I do, and I give thanks to God for our ministry together.

# THANKSGIVING AND SENDING

The presiding minister leads the assembly in prayer.

Let us pray.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. You equip your people with abilities that differ according to the grace given to them, and you call them to various avenues of service. We give you thanks for the ministry of Pastor Melinda among the people of God in this place.

You watch over our going out and our coming in: bless this time of ending and beginning. You surround your people in every time and place: keep us close in your love. You accompany your people in times of joy and times of trial: prosper all that has been done to your glory in this time together; heal and forgive all that has fallen short of your will for us. Help Pastor Melinda and all of us to live with courage and gladness

in the future you give to us. As she has been a blessing to us, so now send her forth to be a blessing to others; through Jesus Christ, our Savior and Lord. Amen.

#### **BLESSING**

The pastor whose call has concluded, proclaims God's blessing in these or similar words.

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

Amen.

**Build Your Kingdom Here SENDING SONG** 

#### DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

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The radio broadcast this morning is given in memory of departed loved ones from Bill & LaRita Bakken.

Preaching: Pastor Joel Guttormson

Assisting: Pastor Melinda McVey McCluskey

Organist: Ruth Sheldon

Reader: Willie Skellenger Altar Guild for March:

Linda Helgeson, Pat Thorson

Weekly Announcements are posted on our website, www.salemlakemills.com.

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Volume 5

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